

# ARKY's News

Volume 32 #1

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April—July 2026

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## **Bought With a Price**

By Mark Jurkovich

*“Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own. You were bought with a price. Therefore honor God with your body.” 1 Cor 6:19-20 (NIV)*

**B**ought with a price? A tendency in secular America is to take the spirit of independence to the extreme saying “I belong to no one”. But the truth is, before God bought us, we were in fact slaves. Slaves to sin (Rom 6:17). God bought us out of that slavery to now be his servants instead.

Bought with a price. The phrase may sound a little funny to us. For doesn't buying something always involve a price? But in saying it this way Paul wants to emphasize a point. Although the Greek word used here is not the one Jesus used when describing the pearl of “great price”, the implication is that this price we were bought with was indeed a great price.

And what was the price that was paid? “Not with perishable things such as silver and gold... but with the precious blood of Christ, a lamb without blemish or defect” (1Pet 1:18,19) What an awesome truth! That so high a price was paid for us! We deserved none of it, yet Jesus paid it

anyway. And that price not only made us now slaves to God, but He went so far as to adopt us as His children! “For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, ‘Abba, Father.’ ” (Romans 8:15, NKJV) We can surely do no less in return than to honor Him in our body; with all we have and with all we do!

Lord Jesus, may I never forget how high a price you paid for me, and to never forget that my mind, spirit and very body now belongs to you. May the words of my mouth and the meditation of my heart, in turn, be honoring in your sight. Amen.



*The ultimate price paid*

## **ARKY Annual Meeting** WE NEED YOU!

Please attend the annual ARK meeting and election of officers on Monday, May 11, 7:00-8:35 at Faith Christian Fellowship. Your input is highly valued. Come help us plan ARK's future. And PRAY for the Lord's direction for ARK. Time permitting, we will also show a short video **Night at the Ark Encounter**.



## The Wonder of it All - The Words of Creation

Image credit: [Answers in Genesis](#)

By Mark Jurkovich

How many different words are used in the description of God's creative process during creation week? If you are familiar with Genesis 2:3, you might be tempted to say two.

*Then God blessed the seventh day and sanctified it, because on it He rested from all His work which God had created (bara) and made (asah). [I will include the transliterated Hebrew word in parentheses]*

Or if you're biblically literate enough to know Isaiah 43:7, you might say three.

*Everyone who is called by My name, And whom I have created (bara) for My glory, Whom I have formed (yatsar), even whom I have made (asah).*

When in fact there are even more words that the Bible uses to describe God's creative process. I counted at least nine different words that were used in Genesis 1 and 2! This article will briefly look at each of these words to help us realize just a little more of the richness of God's creative power.

**Created – (*bārā'*);** *Genesis 1:1 "In the beginning God created the heaven and the earth."*

The very first creation word, *bārā'*, is unique to God alone. All other words used in the creation process are also at times attributable to the creative process which God has gifted to man. But man can never *bārā'*. It is also unique in that it refers most times (but not always) to God creating something out of nothing. Creation scientists sometimes like to use the Latin *Ex-Nihilo*, out of nothing, to describe

this type of creation.

This word was also used in verse 21 *"And God created (*bārā'*) great whales, and every living creature (*nephesh*) that moveth, which the waters brought forth abundantly, after their kind."* This may be an example of God using *bārā'* where it is not describing an *Ex-Nihilo* process.

The word *bārā'* is used several other times throughout the Old Testament, often harkening back to creation week. For example: Ps 148:4-5 *"Praise him, ye heavens of heavens, and ye waters that be above the heavens. Let them praise the name of the Lord: for he commanded, and they were created (*bārā'*)."*

**"let there be" (*hayah*)**... "and it was so."  
*Genesis 1:3 "And God said, Let there be light: and there was light."*

Two tenses of the same Hebrew word are used in "let there be" and "there was". Here we see God simply speaking things into existence. He spoke light into existence. And later in verses 6, 14 and 15, he speaks the firmament, the dividing of the waters, and the lights in the firmament all into existence by just His word "let there be". Sometimes this word is used in combination with one of the other creation words, but other times not.

This same Hebrew word is also used in the past tense throughout the creation week in the phrases "and it was so" or "and there was", including at the conclusion of every day; "and there was (*haya*) evening... and there was (*haya*) morning..."

*(Continued on page 3)*

(Creation Words—continued from previous page)

**Made - (asah (aw-saw));** Genesis 1:7 “*And God made (asah) the firmament, and divided the waters...*”

The simple definition of the word is to “do or make”, implying making out of pre-existing materials. The Hebrew word is used multiple times to describe God’s creative activities, including the firmament (v.7), the two great lights (v.16), the beast of the earth (v.25), and finally man (v.26, “Let us make man in our image”).

**“Let be gathered together” (qavah), and “let appear” (raah) –** Genesis 1:9 “*And God said, Let the waters under the heaven be gathered together (let be gathered together, (qavah)) unto one place, and let the dry land appear (and let appear (raah)): and it was so (haya)*”

In verse 9 we have two words used together to describe God’s bringing forth the dry land on earth. It is interesting that the word qavah is normally defined as “to wait for”, but comes from the root “to bind together”, which is how it is used here in Genesis 1.

**Bring forth (dasha) –** Genesis 1:11 “*Let the earth bring forth (let bring forth (dasha)) grass ... and it was.*” (haya)

Meaning to sprout, bring forth, spring. Implies God caused a very accelerated growth to form the plants on this day. Perhaps they literally sprung forth out of the ground. Interesting that the word for grass is deshe, which is derived from dasha. So, God called the deshe to dasha.

**Let abound (sharats (shaw-rats))** Genesis 1:20 “*And God said, Let the waters bring forth (sharats) abundantly (sherets) the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.*”

The literal translation is “the waters let abound (sharats) of creatures with an abundance (sherets)...” There is a beautiful variety in the different English translations of this verse. For example: “swarm” or “team with swarms” or even “abound with an abundance”! I used to wrongly assume that God made two of each creature, since that is what he brought on the ark (not counting clean animals). I also assumed that because of Genesis 2 when God

had Adam name the land animals, which implies they came in pairs. But I was clearly mistaken based on this verse 20. The words indicate God quickly generated great schools of fish and swarms of every kind of sea creature! What a sight that would have been to behold!

**Bring forth (yatsa (yaw-tsaw))** Genesis 1:24 “*And God said, Let the earth bring forth (yatsa) the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was (haya) so.*”

Some translations say ‘produce living...’ A few say ‘be filled with...’ Literally “let bring forth”, with a root meaning of to go out or come out. Implies all the land creatures quickly ‘came out’ of the ground. Again what a sight to have beheld!

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That is it for the words of creation that I found in Genesis 1. But another word is used in Genesis 2 where the text goes into more detail in the formation of Adam and the land animals.

**Formed (yatsar) –** Genesis 2: 7-8 “*And the Lord God formed (yatsar) man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living (chay) soul (nephesh). And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed (yatsar).*”

Literally to form or fashion as in a potter forming an object. So, in total three separate words are used in Genesis 1 and 2 to describe God’s creation of Adam. God said, “let us make (asah) man...”, “in the image of God he created (bara) them”. And now we see he formed (yatsar) man. Although yatsar is also used in verse 19 to describe God having formed the animals out of the ground, there appears to be a special intimacy in the description of how God formed Adam. Truly we are distinct from and greater than all the animals God has made.

So, let us marvel and worship God for the many and varied ways He used to create the universe and everything and everyone in it.

Acknowledgement: My thanks to the developers of the “Hebrew/Greek Interlinear Bible” for this very useful Bible app.

## Undeniable Existence of the Biblical God

By Kevin Hadsall

*The direction of the Bird Evolution Debate changed course to a deeper topic. Humanist JC asked me how I "...see the unquestionable and undeniable existence of God." I answered him in regards to not just any generic "God," but in regards to the God of the Bible.*

*See below for Part 5 of the Bird Evolution Debate. Names are abbreviated for privacy and brevity.*

**JC:** I understand your argument but I don't understand how you see the unquestionable and undeniable existence of God? Especially so in the image that most understand God and imagine God? It's the explanation given for what can't be explained for the sake of it. Personally, I can't do this. I've found too much contradiction and sheer confusion within a single religion on it's own .

**Kevin:** One reason I see the unquestionable and undeniable existence of God is because He supernaturally changed me over 8 years ago, and now I know Him transcendentally. Speaking of transcendence, the last sentence of your comment brings up an important topic. First, I don't agree with the claim that the Bible has contradictions; all claimed contradictions are easily debunked, and there are several solid sources of research on that topic, such as this one:

<https://biblicalscienceinstitute.com/product/keeping-faith-in-an-age-of-reason/>. Here's the main point that I want to address: you imply that contradiction is a bad thing, and I agree with you on that. The consistent Christian agrees with the law of noncontradiction, because the God of the Bible cannot deny Himself (2 Timothy 2:13), and it is impossible for God to lie (Hebrews 6:18). Since God upholds all things by his power (Hebrews 1:3), the universe should never contradict itself. For example, 2+2 should always equal 4, rather than 2+2 equaling 5. Yet, in a random, materialistic universe, why can't 2+2=5? How does a materialistic universe, without an all-powerful, transcendent Creator, account for the law of noncontradiction? The law of noncontradiction transcends the chemical reactions in our brain, and is not limited to any culture or geographic location...it is absolutely universal. Consider the universality of the laws of logic: if someone were to try to argue against the existence of laws of logic, they would have to use logic to argue against logic...it's self-refuting. The same applies to morality and laws of physics. The Bible accounts for these transcendent concepts. Therefore, when someone tries to argue against the Bible, they have to use

biblical presuppositions such as morality, laws of logic, law of noncontradiction, and so forth, in an attempt to argue against the Bible. It becomes a self-refuting argument. The Bible accounts for the preconditions of intelligibility. If you become interested, here's a book about that topic: [ultimate-proof-of-creation](#).

I also see the resurrection of Jesus as a confirmation of the unquestionable and undeniable existence of the biblical God. No alternate theory can explain away the minimal facts that even secular scholars accept. I could go on about that, but my message is long enough. If you become interested, here's an article to learn more: [resurrection-no-doubt-about-it](#).

**JC:** Kevin, I've had Transcendental experiences and they've always been completely beyond the religious dogma beliefs. Thought I can't deny your experience, I will say that there's no way in hell that I can be convinced in the validity in what you have chosen to believe. I've got countless reasons why I can't agree and won't agree with your belief.

**Kevin:** JC, I can't say much about the transcendental experiences that you had, not knowing them, but I appreciate your consideration of my testimony. I understand what you're saying; I can continue to refute the evolutionary worldview and defend biblical truth using logic and observational science, but that does not necessarily mean that I will persuade you. ... (click on the link below to read the rest of Kevin's post)

JC's question about the undeniable existence of God represents the real heart of the matter. Perhaps he was beginning to understand the flaws of the evolutionary worldview, but holds on to that view because he does not want to surrender (at least not at this time) to the truth of the Gospel. I had a brief, private message conversation with JC after this thread, which will remain private. Other than that, this is where my discussion with JC concluded. With that said, I commend JC for becoming much more respectful toward me, and also for his willingness to have some constructive dialogue.

[#UltimateProof](#) [#Resurrection](#)

Read the full post at [Unmasking Humanism](#)

Kevin's home page: <https://www.unmaskinghumanism.org/>

## **Alternative Explanations For The Resurrection Of Jesus Christ...And Their Failures**

by Bodie Hodge, M.Sc., B.Sc., PEI

Reprinted from [Biblical Authority Ministries](#)

The resurrection of Jesus Christ stands at the center of Christianity and the Bible. The Bible says Jesus is risen. So, He is risen! It's that simple.

Because of the power of the resurrection, unbelievers, in their opposition to God, have proposed hosts of alternative explanations and hypotheses in an attempt to account for the empty tomb and post-crucifixion appearances. Even so, it is rather easy to refute these false ideas that have been suggested to cast doubt on the resurrection.

Christian apologists, like myself, have examined these "explanations" (or more accurately failed hypotheses) in detail and show they lack merit over and over again. Below is an overview of the most common explanations and why they fail miserably.

### **Unknown Tomb Hypothesis**

This idea suggests that the location of Jesus' tomb was unknown, and therefore the disciples mistakenly proclaimed a resurrection simply because they couldn't find the body.

However, this proposal doesn't fit the historical record. Jesus was buried by Joseph of Arimathea, a respected member of the Sanhedrin (Matthew 27:57–60). His tomb was newly hewn and known to both Jewish authorities and Roman officials. The women who followed Jesus observed where He was laid (Mark 15:47), and they returned to the same location after the Sabbath.

If the tomb had been "unknown", the Jewish leaders could have easily stopped the resurrection message by producing the body or identifying the correct burial site—which they didn't! The fact that the message of the resurrection began in Jerusalem, the very place of the burial, shows that the tomb's location was not in question. This suggestion fails miserably because it ignores the public and well-documented nature of the burial.



*Image of the empty tomb; Image requested by Bodie Hodge (ChatGPT)*

### **Wrong Tomb Hypothesis**

Closely related to the previous claim is the suggestion that the women and disciples went to the wrong tomb and mistakenly concluded that Jesus had risen.

This explanation collapses after a remedial study of it. It requires that multiple individuals and groups independently made the same error. More importantly, it assumes that hostile authorities, who had every reason to disprove the resurrection, failed to correct such a simple mistake. If the wrong tomb had been visited, the correct tomb containing Jesus' body could have been identified immediately.

Furthermore, the Gospel accounts record that guards were placed at the tomb and that it was sealed (Matthew 27:62–66). This indicates that the location was known and carefully monitored. The wrong tomb idea cannot explain why no one corrected the supposed error, and thus it lacks credibility.

### **Spiritual Resurrection View**

Some suggest that Jesus rose only in a spiritual sense and that the resurrection narratives should be understood symbolically rather than physically.

This view contradicts the plain testimony of Scripture. The resurrection accounts often discuss the physical aspects of Jesus' bodily resurrection. Jesus invited His disciples to touch Him (John 20:27), ate food in their presence (e.g., Luke 24:42–43), and showed that He wasn't merely a spirit (Luke 24:39). Furthermore, the empty tomb itself demands a physical explanation.

In the Jewish context of the 1st century, resurrection was understood as bodily, not merely spiritual—as was the case of Lazarus being raised bodily as well (e.g., John 12:9). A purely spiritual resurrection would not have convinced the disciples that Jesus had conquered death. This idea fails because it does not align with the historical and textual evidence.

### **Hallucination Model**

Another popular explanation is that the disciples experienced hallucinations of Jesus after His death.

While this may initially appear like a good possibility, it fails on several grounds. Hallucinations are typically individual experiences, yet the New Tes-

(Risen- Continued from page 5)

tament records appearances to groups, including more than 500 people at once (1 Corinthians 15:6). The possibility that large groups would experience identical hallucinations is laughable.

Moreover, hallucinations do not account for the empty tomb. Even if individuals imagined seeing Jesus, His body would still have remained in the grave. The model also fails to explain the conversion of skeptics such as James, the brother of Jesus, and Paul, a former persecutor of Christians.

The diversity, frequency, as well as the physical nature of the appearances make the hallucination hypothesis...miserably untenable.

### Body Was Stolen Suggestion

This idea was based on claims that the body of Jesus was stolen, either by the disciples or by others—even Jewish leaders, and that the resurrection was therefore “fabricated”.

The Gospel accounts indicate that the tomb was sealed and guarded by Roman soldiers (Matthew 27:65–66). Overcoming such security would have been extremely difficult, especially for fearful disciples who were in hiding. Furthermore, if the disciples had stolen the body, they would have known the resurrection was false.

Yet these same disciples later endured persecution, imprisonment, and death for their testimony. People may die for what they believe to be true, but they do not willingly suffer for what they know is a lie. Additionally, this suggestion does not explain the numerous post-resurrection appearances of Jesus. Thus, the stolen body idea fails.

Nevertheless, The New Testament records that the religious leaders spread this specific explanation and claimed that the disciples stole the body of Jesus while the guards were asleep.

This is found in Matthew 28:11–15. The passage explains that after the resurrection, some of the guards reported what had happened. The chief priests met with the elders, devised a plan, and gave the soldiers money to promote a false story. The claim they were paid to say:

*“His disciples came at night and stole Him*

*away while we slept.”* (Matthew 28:13 NKJV)

The leaders also assured the soldiers that if the report reached the governor, they would protect them and keep them out of trouble (Matthew 28:14). The text concludes:

*“So they took the money and did as they were instructed; and this saying is commonly reported among the Jews until this day.”* (Matthew 28:15 NKJV)

Why this excuse is problematic? It should be obvious! If the guards were asleep, they could not have known who stole the body. Roman guards sleeping on duty could face severe punishment, even death for failing this mission by sleeping on the job. The presence of guards strengthens the case that the tomb was secure and the massive fear by the disciples for thinking they were next—consider Peter’s three denials of Jesus and the disciples hiding in rooms. This goes against this idea that they were bold enough to roll away a heavy tomb rock in the front of the guards who were ready for a warpath!



Image credit: <https://www.publicdomainpictures.net>

Thus, the explanation given by the leaders unintentionally highlights the weakness of alternative models and actually gives strong support to the reality of the empty tomb.

### Resuscitation (Swoon) “Theory”

The resuscitation or “Swoon Theory” is the view that Jesus didn’t actually die but merely fainted on the cross and later revived in the tomb.

This view is medically and historically implausible. Roman executioners were highly skilled and ensured death. Jesus endured severe scourging, crucifixion, and a spear wound to His side (John 19:34), which produced blood and water, indicating death.

Even if Jesus had somehow survived the impossible, He would have been in a severely weakened condition. A 99%-dead man, who had not drunk anything in days after being crucified and speared through, nails holes in his foot nerves to prevent walking, could not inspire the belief that He was the risen Lord of life.

He would not have been capable of rolling away

(Continued on page 7)

(Risen - Continued from page 6)

the stone—which is not a one-person job, escaping the tomb in front of soldiers, and appearing to His disciples in a way that convinced them He had triumphed over death. This “theory” fails because it contradicts both medical knowledge and the Gospel accounts.

### Passover Plot

This idea is that Jesus intentionally orchestrated events to present Himself as the Messiah and staged His resurrection.

This explanation is arbitrary (speculative). It is also unconfirmed by evidence. This view assumes that Jesus was working with Jewish leaders, and Roman authorities, and his disciples, and hosts of the general public to plot His own execution “acting” by Roman authorities. It also fails to account for the certainty of His death and the post-resurrection appearances.

Furthermore, it does not explain the transformation of the disciples or their willingness to suffer and die for their message. If the resurrection had been staged, the disciples would have been participants in a deliberate deception, which contradicts their later actions. When the Jewish leaders were pressured, they could easily have said it was just a big plot instead of hunting down and killing people like Paul was sent to do.

... Read the rest of this article at [\*Biblical Authority Ministries\*](#).

### Conclusion

Each alternative explanation for the resurrection of Christ fails miserably when analyzed closely. They simply can't adequately account for the historical facts: the empty tomb, the multiple appearances of Jesus, and the transformation of the disciples.

Furthermore, these false ideas are in contradiction with the plain reading of Bible—that Jesus indeed resurrected! Therefore, they are false and the Bible stands supreme, just as it has since its words were revealed by God to man.

The bodily resurrection of Jesus Christ remains the most coherent and comprehensive explanation. The Scripture accounts are perfectly consistent for the empty tomb, the eyewitness testimony, and the rapid growth of the early church in the very place where Jesus was crucified and buried. If you haven't already, please consider the claims of Christ and His death and resurrection—it is a matter of eternity.

## The Powerful Hand of God

By Henry M. Morris, PH.D.

*“Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together.” (Isaiah 48:13)*

The human hand is an anatomical marvel; nothing remotely comparable exists among the primates or any other animals. It is a marvel of design. But surely the “hand of God”—of which a human's hand is only a very dim shadow—is infinitely more powerful and skillful.

**Pick up your free copy of ICR's Days of Praise daily devotional booklet at any monthly ARK meeting.**

Note the testimony of Isaiah 45:12: “I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.” God did not have to use intermediate processes or preexisting materials. Everything was “commanded” into existence, and “I, even my hands,” made all of it, including humans. Creation was direct—a direct product of God's mighty hands.

Not only was it direct, but it was also immediate, as our text above makes emphatically plain. His hand laid the earth's foundation and spanned the heavens. Then, “when I call unto them,” He says, “They stand up together!” Not one by one—first the universe, then the sun, then the earth, and so on. No, “they stand up together.” “He spake, and it was done” (Psalm 33:9). It did not take 16 billion years; it took six days—and the only reason it took that long was so that God's workweek could serve as a pattern for people (Exodus 20:8-11).

God's hand is omnipotent, and “He's got the whole world in His hands.” It is wonderful to know His hand is gentle and loving as well as powerful. His hands will bear eternal scars where they were spiked to the cross, because He loved us and died for us. “My sheep hear my voice,” He says, “and I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand” (John 10:27-28). The hand that spanned the heavens can hold on to those who trust Him. HMM.

Reprinted from “Days of Praise”, Institute for Creation Research [\*July 31, 2025\*](#).

## ARKY's Calendar of Events (as of 4/1/26)

See more details and complete list at  
<http://www.arky.org/current/index.htm>

\* **Apr 13**, 7:00 pm to 8:35 pm. DVDs: **Night at the Creation Museum and Night at the Discovery Center** with Eric Hovind at Faith Christian Fellowship. Join Eric Hovind as he explores these two world class Biblically based science museums.

\* **May 11**, 7:00 pm to 8:35 pm. **Annual Members meeting and election of officers** with Mark Jurkovich at Faith Christian Fellowship. Come help us steer the future of the ARK Foundation. Time permitting, we will view another museum series from Eric Hovind, **Night at the Ark Encounter**.

\* **June 8**, 6:00 pm to 8:35 pm. **Annual ARK Banquet with Bodie Hodge** at MCL Restaurant, 4485 Far Hills Ave., Kettering, OH. Ph: (937) 256-ARKY. Bodie Hodge will be speaking on "Dinosaurs, Dragons, and the Bible". Check out page 10 for more information.

**July 11, Astronaut Encounter 2** with Capt Barry Wilmore & Col Jeff Williams at the Ark Encounter, 1 Ark Encounter Dr., Williamstown, KY. During a unique one-day event at the Ark Encounter, you'll hear from two men who've both been to outer space and who give God the glory for what he's made. Click on the link for more information.

\* **July 13**, 7:00 pm to 8:35 pm. DVD: **Creation Proclaims: Amazon and Beyond, with Jobe Martin** at Faith Christian Fellowship. In this video you'll discover how Creation Proclaims the character, majesty, power, and glory of our Creator God. In each creature feature, you'll learn how God is reaching out to mankind in unmistakable ways by making Himself known through the Macaw, Kinkajou, Marmoset, Anaconda, Spider Monkey, Lemur and more.

\* **Aug 10**, 7:00 pm to 8:35 pm. DVDs: **The Age of Creation & Grand Design or Blind Chance?** with Bruce Malone and Dave Nuttings at Faith Christian Fellowship. Double feature night. From Bruce's series The Rocks Cry Out, #6- "The Age of Creation"; Why belief in long ages distorts God's character and why dating methods can be unreliable. & From the Discover Creation Series #2b- "Grand Design or Blind Chance? - Amazing Evidence from Nature". Il-

lustrations from the natural world that shows design and not random events.

\* **Sept 14**, 7:00 pm to 8:35 pm. DVDs: **Science is a tool & The Human Body: Poorly Designed?** with Bruce Malone and Davie Rives at Faith Christian Fellowship. Another double feature night: From Bruce Malone's series The Rocks Cry Out; #7-"Science is a tool". The very laws of science support the idea of a Creator. & David Rives with Jerry Bergman: "The Human Body: Poorly Designed or Perfectly Crafted?"

\* **Oct 12**, 7:00 pm to 8:35 pm. **The Fool: The True "Bananna Man" Story** with Ray Comfort at Faith Christian Fellowship. What do you do when the world's most famous atheist mocks you internationally on television and throughout social media? Learn how God turned a humiliating nickname into a platform to reach millions for the Gospel.

\* **Nov 9**, 7:00 pm to 8:35 pm. **Ancient DNA: Illuminating the Tapestry of Biblical Human History** with Dr Robert Carter at Faith Christian Fellowship. Delve into the captivating realm of ancient DNA research, shedding light on the mysteries that envelop early human civilization. Findings support the veracity of the biblical narrative.

\* **Dec 14**, 7:00 pm to 8:35 pm. DVD: **Heroic Faith** with Voice of the Martyrs at Faith Christian Fellowship. Inspiring stories from the Global Body of Christ. What does it look like to obey God at any cost? To live boldly for Christ? To love those who oppose us?

Monthly meetings are also available in **Marysville, OH**. "In The Beginning" Meeting Schedule at Living Hope Church, 16701 Square Drive; Marysville, OH. 4th Tuesday of each month (except December) at 7:00 PM

Contact Steve McConaughy, 419-450-2483 for the 2025 schedule

**Note Asterisk (\*) Indicates regular ARK meeting at Faith Christian Fellowship, 1778 Grange Hall Rd, Beavercreek, OH 45432.** Located about a quarter mile north of Dayton-Xenia Road. Ph: (937) 256-ARKY.

The ARK monthly meeting is every 2nd Monday of the month.

**Membership NOT required to attend meetings!** - Get the latest "CURRENT EVENTS" on the web at <http://www.arky.org>.

**Financial Statement 2025**

Balance 1/1/25 \$27,235.94

**Receipts**

Memberships	
/Newsletters	373.46
Donations	1,033.00
Kroger Promotion	83.45
Misc	26.00
ARK Speaker Gifts	150.00
Projects	0.00
Special Events	
/Banquet	0.00
Garage Sales	10.00
Non-Tax Sales	0.00
<hr/>	
Total	1,675.91

**Disbursements**

Newsletter/CC	52.65
Web	1,423.35
Equipment	0.00
Speaking/Events	548.58
Tithes&Gifts	5,100.00
Advertising	213.50
Library	67.86
Lease	2,600.00
Exhibiting	768.49
Office	0.00
Telephone	360.00
Supplies	23.99
Insurance	533.00
Professional Fees	50.00
Transfer to cert. of deposit	
	10,000.00
<hr/>	
Total	21,759.42
Certificate of Deposit	10,136.53
<b>Balance 12/31/25</b>	<b>\$17,288.96</b>

**Is it time for you to renew?**

Please check the date on your membership card or above your name and address. If the date has passed or coming up soon, please renew today.

**Be an ARK Supporter!**

**Name:** \_\_\_\_\_  
**Addr:** \_\_\_\_\_  
**City, St. ZIP:** \_\_\_\_\_  
**Ph:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **Cell :** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
**Email:** \_\_\_\_\_  
**Church:** \_\_\_\_\_  
**City:** \_\_\_\_\_

**Membership Amount :** \$ \_\_\_\_\_

**Gift Amount :** \$ \_\_\_\_\_

**Total Enclosed:** \$ \_\_\_\_\_

**Membership(check one):**  **One**  **Spousal**  **Family**

**ARK individual membership is only \$25/year (\$30 couple, \$40 family).** To receive a mailed newsletter for free, please complete the address form and put "free" in amount. (Please include mailing label, if you are renewing.) Make checks to: ARK Foundation of Dayton, Inc.

**ARK Supporter Benefits**

1. **Tri-annual newsletter:** ARK members receive news and insightful articles;
2. **Creation Museum Passes:** Several ARK members have made their passes available for use by other ARK members and their guests. FOR FREE;
3. **National support:** 10% of supporters' general donations is given to Answers in Genesis, our voluntary support for a national Biblical creation science organization;
4. **Webpage:** www.arky.org provides logical, Biblical information to a world saturated with an unbiblical, ill-suited naturalism for the needs of people;
5. **Monthly ARK meetings:** interesting speakers or DVD program on a variety of subjects, provided FREE to the community;
6. **Major speaker programs:** sponsored into the area or promoted by ARK;
7. **Local ARK speakers:** available for community and church events;
8. **Encouragement and Answers:** for belief in the Biblical Creator;
9. **Leadership training:** periodically opportunity to learn how to serve in your church or school or study group;
10. **Public materials:** make available Creation resources – books, audios, and DVDs to public;
11. **HELPING US IN PROMOTING THE TRUTH OF SCRIPTURE FROM FIRST VERSE TO THE LAST;** and that true science is consistent with God's Word.



1255 N Fairfield Rd., Box #3, Beavercreek, OH 45432

Lord, You alone are Truth. Help us pass it on.  
Your best advertisement is your truth tellers.

**PASS ON NEWSLETTER**  
Email: [arkfoundation@arky.org](mailto:arkfoundation@arky.org)  
Web: [www.arky.org](http://www.arky.org)

**RETURN SERVICE REQUESTED**

Please Renew Your Membership Early and save us added expenses!



## **Annual ARK Banquet** **With Bodie Hodge.**

**Monday June 8, 6:00 pm  
to 8:15 pm**

MCL Restaurant Kettering,  
4485 Far Hills Ave (just  
north of David Rd, 937-  
299-6605).



Bodie Hodge, M.Sc.,  
B.Sc., PEI is a biblical  
Christian apologist former-  
ly with Answers in Gene-  
sis. He is also son-in-law to Ken Ham. ☺  
Check out one of his articles on page 5 of this  
newsletter.

Bodie Hodge will be speaking on "Dinosaurs,  
Dragons, and the Bible". In today's culture, di-  
nosaurs are a hot topic. We see movies, TV  
shows, museums, classrooms, and textbooks  
preaching awful a lot about dinosaurs, but do  
they get it right? What does God have to say  
on the subject of dinosaurs? How do we an-

swer some of the top questions that people  
ask about dinosaurs from a biblical viewpoint?

Check out his web site at: [Biblical Authority  
Ministries](http://Biblical Authority Ministries)

Eat ala carte from the food line between 6 and  
7 pm. Program starts at 7:00.

***A donation will be requested for Bodie's  
honorarium and ARKY expenses.*** Call (937)  
256-ARKY for more info or email [arkfounda-  
tion@arky.org](mailto:arkfounda-<br/>tion@arky.org)

