

ARKY's News

Volume 31, #3

Read our newsletters online at <http://www.arky.org/newsltr/>

Dec 2025—March 2026

Inside this issue:

<i>Unto us is born...</i>	1
<i>The Wonder of it All – Gold and Gems</i>	2
<i>Devotional: No Other Gods</i>	3
<i>Leave Atheists Alone?</i>	4
<i>The Flood And Its Fossils</i>	5
<i>ARKY's Calendar of Events</i>	8
<i>Financial Statement</i>	9
<i>Membership renewal form</i>	9
<i>ARK banquet save the date</i>	10
<i>Ministry to Uganda</i>	10



Newsletter Editor
Mark Jurkovich

ARK Board Members
Art Caviness
Jeff Crosby
James R. Johnson
Mark Jurkovich

Unto us is born... the Mighty God !

By Mark Jurkovich

For unto us a Child is born,
Unto us a Son is given;
And the government will be upon
His shoulder. And His
name will be called Wonderful,
Counselor, Mighty God, Ever-
lasting Father, Prince of
Peace. (Isaiah 9:6, NKJV)

How many times have Christians heard this verse around the Christmas season. You may even love, as I do, the inspiring musical version of this verse from Handel's Messiah. But we may have also heard this verse so many times that we almost no longer think about it and take it for granted now.

While listening to a sermon on this verse it finally struck me. What did the people of Isaiah's day make of this wonderful passage? Who was this child the prophecy was speaking about? I could understand them looking to this child being a future king who was to be wonderful, counselor (or wonderful counselor) and prince of peace. But what about Mighty God and Everlasting Father?! Could they even remotely comprehend that God would lower himself so much as to be born a human baby?

Did they perhaps have some understanding based on knowledge of previous visitations by "the angel of the Lord" to Abraham and

others before them? Was that knowledge enough for them to understand that this prophecy is saying God would come and live with them starting as an infant?

Today we have the Gospel narratives telling us the fulfillment of this promise, especially Luke 2:11;

"For there is born to you this day in the city of David a Savior, who is Christ the Lord."

Which is a direct fulfillment of the Isaiah passage.

And other passages such as Philippians 2:

"who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross." (v. 6-8)

Let us marvel afresh this season at the unmerited love of God that he would come down himself; not just in the form of a man as he did when he appeared as the Angel of the Lord, but even down to the humble form of a baby. That he might live a sinless life on earth for us and then sacrifice himself that we might be restored to him!

The Wonder of it All - Gold and Gems

By Mark Jurkovich

Who doesn't love the sparkle of precious metal or a beautiful gemstone? I have collected my share of pretty rocks in my day and gazed upon the beauty of coins and gems in museums. But until I read the article in Answers magazine, "Gemstones from Eden to Eternity" ([v20#4, Oct 2025, p.38](#)), I never thought much about their special place in the Bible.

*Gen 2:10-12 "Now a river went out of Eden to water the garden, and from there it parted and became four riverheads. The name of the first is Pishon; it is the one which skirts the whole land of Havilah, where there is **gold**. And the **gold** of that land is good. Bdellium [a sweet-smelling resin like myrrh, Expanded Bible] and the **onyx stone** are there."* [emphasis mine]

Right there in creation week, while everything was still 'very good', gold and a precious stone are already mentioned. And the gold itself was declared 'good'!

So, long before the days when Solomon made gold so plentiful that silver was "counted as nothing", gold was given a special place in creation from the start. The patriarchs were all blessed with much silver and gold (Genesis 13:2, 24:35). The Israelites were told to plunder the Egyptians by asking them for jewelry and articles of silver and gold (Exodus 3:22, 11:2, 12:35). But then they were also warned not to make any idols of silver or gold, (Ex. 20:23) which they quickly failed to keep by making the golden calf. But then they willingly offered the



A depiction of what some of the gold articles in the tabernacle might have looked like. Image credit:

www.freebibleimages.org

gold plundered from Egypt for the furnishings of the tabernacle (Exodus 35:5, 22) To emphasize the importance of gold in the Bible, we see every object in the holy of holies was either made of gold or overlaid in gold.

Turning to gems, as the article points out, the breastplate of Aaron the high priest had twelve precious stones affixed to it, one for each tribe of Israel. Twelve precious stones representing the priceless nature that Abraham's descendants were to God. (Ex 28:15-21) These gems included semi-precious stones like topaz, garnet and amethyst, as well as precious stones of ruby, emerald, sapphire and diamond. (though I think the definitions of precious and semi-precious are a modern construct; all of them were likely equally precious on the breastplate). The high priest wore this while ministering before the Lord in the tabernacle and temple. And he was to take it off again before returning to the people. Therefore, it was for the Lord to see and not for the people to see. Again, a remembrance to Himself of the preciousness of his people, Israel, to Him. As the article points out, these stones were most likely obtained among the gold and jewelry which



A depiction of what the high priest breastplate might have looked like.

they plundered from the Egyptians.

It should also be noted that two onyx stones were also affixed on the high priest's shoulders, "So Aaron shall bear their names before the Lord on his two shoulders as a memorial." (Ex28:9-14)

Jumping to the last book of the Bible, we see gold and jewels take on new purpose in the New Jerusalem.

*Rev 21: 11 [The new Jerusalem] having the glory of God. Her light was like a most **precious stone**, like a **jasper** stone, **clear as crystal**. [emphasis mine]*

(Continued on page 3)

(wonder of Psalm 19—continued from previous page)

Continuing on to verse 18 through 21 we read:

The construction of its wall was of **jasper**; and the city was **pure gold, like clear glass**. The foundations of the wall of the city were adorned with **all kinds of precious stones**: the first foundation was **jasper**, the second sapphire, the third chalcedony, the fourth emerald, the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst. The twelve **gates were twelve pearls**: each individual gate was of one pearl. And **the street of the city was pure gold, like transparent glass**.

Here we see that the new Jerusalem will be made of precious stones and gold with jasper being the main precious stone. The walls are made of this stone, with the foundations made of jasper and 11 other stones. And the street is pure gold. Note also that the passage mentions three times that this will be transparent! Even gems that are normally opaque and the gold itself will be transparent! Truly it will be beautiful beyond what we can currently imagine. All displaying the Glory of God Himself.

So, as we saw in previous Wonder of it All articles, God's immense beautiful diversity in his living creations, and in the countless beautiful diversity in celestial objects, we see His reflection of love for beauty in the variety of minerals he has formed and placed in the earth for us to discover. His glory and beauty are displayed in every aspect of His Creation. Truly the wonder of it all should drive us again and again to the worship of our Creator, Redeemer and coming King.



Six of the stones for the high priest breastplate. Image credit: the "Gemstones from Eden to Eternity" article.

No Other Gods

BY HENRY M. MORRIS III, D.MIN.

"Thou shalt have no other gods before me." (Exodus 20:3)

This first commandment, written by the finger of God Himself on Mount Sinai—twice (Exodus 31:18; 34:1)—contains a very intriguing choice of words.

"Thou shalt have no" is rendered from the Hebrew word lo, which is an emphatic negative:

"never,"

"neither," "not," etc. The word "other" translates the Hebrew word acher, which is derived from another word meaning "behind" or "less." This word is also translated "following," "next," "[an] other," or "strange"—in the sense of being less than the previous object. Elohim is the Hebrew word for "gods," the term for "powerful ones."

The Holy Spirit's most unusual choice of words is the phrase 'al panim at the end of the sentence, translated "before me." That phrase literally means "against the faces" or has the sense of "on top of." So, a direct translation of the command would be "Never place a less powerful being on top of my faces." It can also be rendered "Don't ever let any other god get between your face and my face."

Moses gave several instructions on how we are to observe the command. We are not to worship (prostrate, bow down to) any other god (Exodus 34:14), mention (call to memory) the name of other gods (Exodus 23:13), or walk behind other gods (Deuteronomy 6:14). We are not to forget (mislay, be oblivious of) YAHWEH and in so doing serve other gods (Deuteronomy 8:18-19). We must not allow our hearts to be deceived (become broad, liberal, "open"-minded) and worship other gods (Deuteronomy 11:16). And we are not to go aside (turn off, withdraw) from the words of God and by doing so serve other gods (Deuteronomy 28:14).

No wonder our Lord Jesus called this the "first and great commandment" and insisted that we must "love the Lord thy God with all thy heart" (Matthew 22:37-38). HMM III.

Reprinted from "Days of Praise", Institute for Creation Research [June 7, 2025](#).

Pick up your free copy of ICR's Days of Praise daily devotional booklet at any monthly ARK meeting.

Leave Atheists Alone?

By Kevin Hadsall

Humanists commonly comment on Christian websites and social media pages. Many of them are there to simply “troll,” while a few others like to debate. I’ve debated humanists on Christian pages, and have had worthwhile dialogue with them. Now, when I go on a humanist Facebook page to engage in discussion and debate, the tables are turned, though I’m not there to simply troll them. In Part 4 of what I dubbed the Bird Evolution Debate, one particular humanist/atheist, DG, accused me of trolling and asked me to leave atheists alone.

Also, humanist LB continued the debate regarding bird evolution, as discussed so far in Parts 1, 2, and 3 of the Bird Evolution Debate.

Humanist JM jumped in with a mocking “no true scotsman” logical fallacy by trying to imply that creationists cannot be real scientists. Since his comment carried no actual substance, I felt no need to respond.

See below for Part 4 of the Bird Evolution Debate. Names are abbreviated for privacy and brevity.

LB: Kevin, an uncertainty over a detail, and a willingness to re-examine that detail does not dismiss an entire field of enquiry.

Even if it turned out that birds weren't directly 'descended' from dinosaurs, it wouldn't in any way dismiss the reality of evolutionary processes.

DG: @Kevin Why do you people troll this group? I don't look up christian groups so I can troll them. There is enough bad blood right now....Atheist groups simply like to share their notions and feelings among themselves. To us, evolution is the theory that best explains the natural world at this time. If you want to believe in divine creation or intelligent design, go for it. Just leave us alone. You're just being self righteous and it makes you feel superior or holy to try to set us awful atheists straight.

Kevin: LB, how is your statement anything more than a faith commitment to a worldview rather than a defense of the claimed “...reality of evolutionary processes”? As I asked earlier in the thread, can you provide an observable



example of an organism adding brand new genetic information and functionality such as an originally blind organism evolving eyesight, or an originally flightless organism evolving the ability to fly?

Kevin: DG, I think it's a safe assumption that the Friendly Atheist and many of his supporters are not here to just “share their notions and feelings among themselves.” Considering the fact that the Christian worldview is mocked in nearly every post, it's apparent that many of the atheists on this page have an agenda to persuade others of their worldview. That's fine that you personally do not troll Christian groups, but I've witnessed many atheists do just that. I don't have any problem with that, as long as they are respectful, and I've engaged with those atheists on Christian pages as well. Also, I'm secure enough in my biblical faith that I am willing to go outside of my comfort zone and respectfully engage with people who disagree with me. Why should I not respectfully engage in robust debate/dialogue with those who disagree with me? And no, I'm not self-righteous...I'm a sinner just like you, deserving of God's eternal wrath...however, God in His mercy saved me and gave me a new heart and spirit about 8 years ago [2011] when I put my trust and faith in the person and work of God the Son. Jesus died on the cross for my sins, and rose from the dead, confirming a future resurrection to eternal life for those who put their trust and faith in Him. I'm saved by grace, and by the righteousness of Christ, and not by any righteousness of my own.

DG's comment gave me a springboard to share the Gospel. If I did not have any com-

(Continued on page 5)

(Leave alone — Continued from page 4)

passion for humanists/atheists, then sure, I would leave them alone and not ever challenge their worldview. I would leave them alone and not care one bit that they fall under God's judgment and suffer in hell for eternity. Yet, since I know God and His Word, how could I be silent about both the reality of hell and the fact that God paved a way of salvation through the person and work of His Son, Jesus?

The conversation that I had with JC in Part 3 of the debate continues in Part 5, where he says "I don't understand how you see the unquestionable and undeniable existence of God." I will share that portion of the debate in my next blog post.

[#Evolution](#) [#Atheism](#) [#Gospel](#)

Read the full post at [Unmasking Humanism](#)

Kevin's home page: <https://>

www.unmaskinghumanism.org/

The Flood And Its Fossils

Bodie Hodge, M.Sc., B.Sc., PEI

[Biblical Authority Ministries](#), December 5, 2025

Editorial note: Here is an article by our upcoming banquet speaker for June 2026. Set the date on your calendar for June 8.

The Flood of Noah's day comes under attack openly (and subtly) in today's culture. Many atheists and unbelievers openly denigrate the Flood and call the event "mythological" and "mere story telling". Interestingly, these same people stand on and next to miles of Flood sediment and mockingly ask "where is all the evidence of the Flood?"

Anytime someone appeals to millions of years in the rock layers that contain fossils (as textbooks, museums, and media commonly purport), it is a subtle denial of a global Flood. These rock layers were laid down by the Flood, not slow gradual accumulations over millions of years.

Global!

The Flood described in Genesis 6-8 was a global, worldwide event that engulfed every-

thing under the whole heaven over the course about a year.

The text of Genesis repeatedly uses universal terms such as all flesh, every living thing, and under the whole heaven, which indicate worldwide scope rather than regional or local event. The depth of the water is described as covering the highest mountains by at least fifteen cubits, which could not be achieved by any local flood. Water was that high, or more appropriately, the land was that low during that phase of the Flood (consider Psalm 104:8-9)

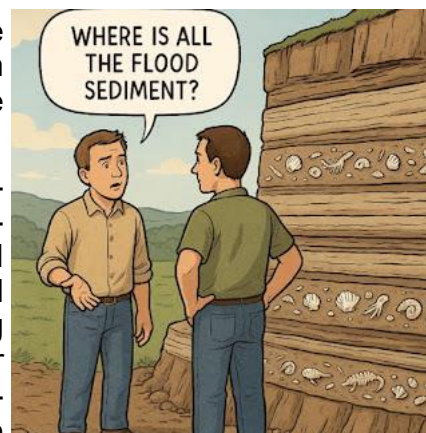


Image requested by Bodie Hodge (ChatGPT)

A local event would not require an Ark of the enormous size God commanded Noah to build. If it were a local flood, Noah and the animals could simply have migrated to nearby safe regions, something unnecessary if the Flood was global.

God's Promise

The covenant God made afterward, promising never again to destroy all flesh by a Flood, also becomes meaningless if local floods have continued to occur thousands of times since biblical history. It was not a mere local catastrophe as God promised, at the end of the Flood that a Flood like that would never again occur, yet we have local floods all the time!

Furthermore, the global Flood is tied to God's judgment on pervasive human wickedness—but consider that the Bible says all flesh corrupted itself on the earth—which includes animals! Since wickedness was worldwide, the judgment was also worldwide.

The Geology

The geological implications are that the vast sedimentary rock layers found across continents, containing billions—perhaps trillions—of fossilized plants and animals, are explained far better with a massive globe-covering watery

(Flood fossils- Continued from page 5)

and sedimentary catastrophe than with slow local-flood processes.

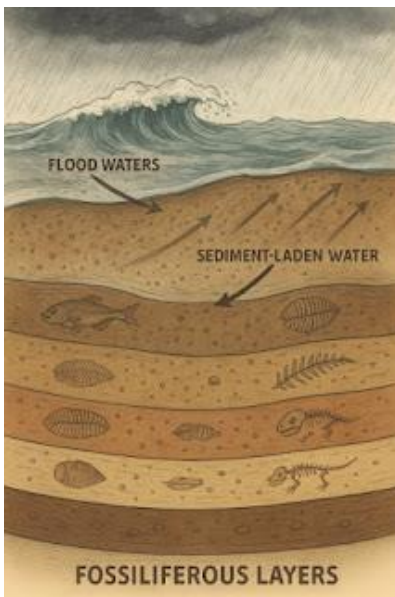
Many sedimentary layers stretch across continents and even correlate across continents, showing signs of rapid deposition such as cross-bedding, polystrate fossils, and the absence of long-term erosional features between strata (see creationists researchers' technical articles about these things).

These features are extremely difficult to explain with small, regionally isolated floods. Marine fossils located on high mountains, including the Himalayas or the Andes mountains (where I've been), are consistent with the uplift of seafloor sediments during and after the Flood.

Global "mega-sequences"—which are continent-sized sedimentary layers that were rapidly deposited by successive high-energy surges—used in Flood geology models are expected with rapid, continent-wide inundation and retreats of the water. The existence of these enormous, continent-wide sedimentary layers, which blanket regions, states, and whole portions of large countries for thousands of miles.

These layers often show little to no erosion between them (e.g., things like roots didn't have time to grow on them or worms disturb them!). This means that they were deposited rapidly in successive, high-energy pulses rather than over long ages of millions of years. The Flood's advancing and retreating waters, commonly discussed in Flood geology models, produced these large-scale, stacked sediment packages. This makes sense in a worldwide deluge rather than a bunch of small, localized events.

The Theology



Fossil layers forming during the Flood; Image requested by Bodie Hodge (ChatGPT)

The New Testament also reveals a global Flood. Jesus referred to the days of Noah in a context that portrays sudden, universal judgment, and the apostle Peter explicitly connects the Flood with a destruction of the world that then existed, contrasting it with the coming final judgment of the entire earth—which will also be global.

If the New Testament writers understood the event as global, Christians have no basis for reinterpreting it as merely regional—unless they are influenced by outside ideas to reinterpret Scripture. Sadly, this commonly happens in churches—where people are influenced by “millions of years” and have to reject a global Flood.

When Christians mix millions of years with the Bible it is called syncretism or compromise—what is really happening is they are mixing or syncing two different religions together. This new syncretism is no different from syncretism in the Old Testament when the godly would mix their religion with Baal worship, Molech worship, or start worshipping a golden calf! God was never happy with them and judgment was on their doorstep.

You have to understand that you can't have both millions of years and a global Flood. If rock layers were laid down slowly over millions of years AND you have a global Flood, the Flood action would destroy the previous layers, churn it to sediment with the water and lay down new rock layers! So, you can't have both at the same instance.

The Flood, as a local catastrophe, undermines biblical authority because the text itself gives no indication of limited geography. Instead, Scripture overtly refers to total destruction on a global scale.

The Flood destroyed all people and land-dwelling and air breathing animals outside the Ark. It was a “reset” of human civilization due to sin, not a targeted judgment on one valley or nation. The whole world was in sin against God.

A local Flood could leave survivors or man and animals outside the affected region, contradicting Scripture's statement that only those on

(Continued on page 7)

(Flood Fossils - Continued from page 6)

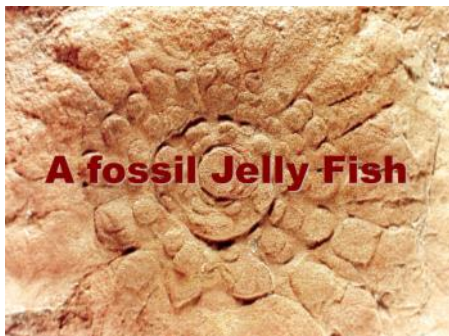
the Ark lived through the judgment. The [boring] genealogies of post-Flood man also assume a single surviving family from which all nations descend (though Babel and dispersed).

The rainbow covenant, where God promised to never again send a Flood like that, shows that the event was unlike anything before or after—it was a true global deluge. The Flood was a literal, global event, not a localized disaster.

Fossils

The fossil layers found worldwide are the results of the rapid, catastrophic processes during Noah's global Flood. The fossils generally require rapid burial to prevent decay, scavenging, and weathering. It seals out the oxygen and makes them candidates for fossilization.

Massive Graveyards Of Flood Fossils In Sediment.



The Flood provides those absolutely necessary conditions: massive sediment-laden waters sweeping across continents, quickly entombing and

burying critters and vegetation in thick layers of mud, sand, pressure, and silt. A rapid Flood gives us a good reason for the exceptional preservation seen in many fossils, including soft tissues (even jellyfish!), articulated and disarticulated skeletons (full skeletons and partial or sparse ones).

It also explains why there are vast fossil graveyards containing mixed land and marine creatures. These animals fled to higher ground until there was nowhere to go; then they were swept into mass burials together with marine organisms. The slow, gradual processes models by the evolutionary side rarely create such conditions, whereas a violent global catastrophe makes sense of the evidence.

Marine Fossils On Mountains

Again, the presence of marine fossils, like shells, ammonites, and so on, on high moun-

tains, like the Himalayan and Andes mountains, is interpreted as Flood-deposited seafloor sediments that were later uplifted during Flood (and possibly some residual post-Flood) tectonic activity. Fossilized sea creatures far inland are cited as additional evidence that the waters once covered the continents.

Coal and Oil

Coal and oil were largely formed during the global Flood when vast quantities of vegetation, marine organisms, and other organic material were rapidly buried under massive layers of sediment. Before the Flood, the world had abundant forests, swamps, and lush ecosystems that produced huge amounts of biomass.

When the Flood's violent waters tore through these environments, they uprooted and transported enormous mats of vegetation and stripped bark and buried them quickly in thick sedimentary deposits, preventing full decay and causing the right conditions (temperature and pressure) for coal formation.

The heat and weight generated as heavy layers sat above compressed the plant material into peat and rapidly transformed it into coal layers and seams. Many of these extend for hundreds



One of the whales in a large whale grave yard in Peru;
Photo by Bodie Hodge.

of miles and are consistent with large-scale catastrophic processes rather than slow local swamp formation commonly talked about in secular textbooks. We can even mimic coal formation in laboratories and it only takes a few weeks.

Editorial note: there is a lot more good content in the original article. Read the full article at [Biblical Authority Ministries: The Flood And Its Fossils](#)

ARKY's Calendar of Events (as of 12/3/25)

See more details and complete list at
<http://www.arky.org/current/index.htm>

* **Dec 8**, 7:00 pm to 8:35 pm. **God Came Near: Insights on the season of Advent** with Max Lucado at Faith Christian Fellowship. Max Lucado presents heartening and devotional insights into a unique Advent experience. Filmed in the beautiful Blockley Church in England, the accomplished pastor and author weaves the biblical account of the first Christmas with common issues we face in our modern lives.

Dec 29 to Jan 17, The Lion, the Witch, and the Wardrobe at Ark Encounter, 1 Ark Encounter Drive, Williamstown, KY. Ph: (800) 721-2298. The Logos Theatre brings you their long-awaited stage adaptation of C. S. Lewis's beloved classic, The Lion, the Witch and the Wardrobe!

* **Jan 12**, 7:00 pm to 8:35 pm. **Darwin's Dilemma: The Mystery of the Cambrian Fossil Record** at Faith Christian Fellowship. Charles Darwin realized that the fossil evidence did not support his theory of gradual, step-by-step evolutionary development. He hoped that future generations of scientists would make the discoveries necessary to validate his ideas.

Jan 30, 9:00 AM to **Jan 31**, 6:15 PM. **Emerald Crossing VBS Showcase Event** at the Ark Encounter, Answers Center, 1 Ark Encounter Dr., Williamstown, KY. On Friday, you'll get in-depth teaching that will equip and encourage your team members. On Saturday, explore Emerald Crossing in detail-crafts, snacks, science, lessons, music, and more! Register today to take advantage of the early bird deal and make plans to join over a thousand other excited VBSers!

* **Feb 9**, 7:00 pm to 8:35 pm. Double feature: **Thousands not Billions**, and **Dinosaur Tracks** with ICR speakers at Faith Christian Fellowship. Two short presentations pointing to the truth of a Biblical timeline. "Thousands not Billions" presents the results of the RATE study that strongly points to an earth history of only thousands of years. "Dinosaur Tracks, Eggs & Bonebeds" discusses what these findings tell us about dinosaurs and how many of them may have died in a global flood only thousands of years ago.

Mar 6, 8:00 am to **Mar 7**, 3:30 pm. **Answers for Men 2026** with Speakers at the Ark Encounter, 1 Ark Encounter Dr., Williamstown, KY. Theme Faith on Fire: Act like Men, Be Strong. Discover how to ignite your faith into a fire that burns for Christ, impacting families, churches, and commu-

nities for now and eternity with practical application and solid teaching from God's Word.

* **Mar 9**, 7:00 pm to 8:35 pm. **Live talk: Genesis 1** with Mark Jurkovich at Faith Christian Fellowship. Mark presents a verse by verse look at the first chapter of the Bible and how science affirms the truth of creation week.

* **Apr 13**, 7:00 pm to 8:35 pm. DVDs: **Nights at the Creation Museum and the Discovery Center** with Eric Hovind at Faith Christian Fellowship. Join Eric Hovind as he explores these two world class Biblically based science museums.

* **May 11**, 7:00 pm to 8:35 pm. Annual Members meeting and election of officers with Mark Jurkovich at Faith Christian Fellowship. Come help us steer the future of the ARK Foundation. Time permitting, we will view another museum series from Eric Hovind, Night at the Ark Encounter.

* **June 8**, 6:00 pm to 8:35 pm. Annual ARK Banquet with Bodie Hodge at MCL Restaurant, 4485 Far Hills Ave., Kettering, OH. Ph: (937) 256-ARKY. Save the Date: Our speaker this year will be Bodie Hodge. Topic TBD.

* **July 13**, 7:00 pm to 8:35 pm. **DVD: Creation Proclaims: Amazon and Beyond, V4** with Jobe Martin at Faith Christian Fellowship. In this video you'll discover how Creation Proclaims the character, majesty, power, and glory of our Creator God. In each creature feature, you'll learn how God is reaching out to mankind in unmistakable ways by making Himself known through the Macaw, Kinkajou, Marmoset, Anaconda, Spider Monkey, Lemur and more.

Monthly meetings are also available in **Marysville, OH**. "In The Beginning" Meeting Schedule at Living Hope Church, 16701 Square Drive; Marysville, OH. 4th Tuesday of each month (except December) at 7:00 PM

Contact Steve McConaughy, 419-450-2483 for the 2025 schedule

Note Asterisk (*) Indicates regular ARK meeting at Faith Christian Fellowship, 1778 Grange Hall Rd, Beavercreek, OH 45432. Located about a quarter mile north of Dayton-Xenia Road. Ph: (937) 256-ARKY.

The ARK monthly meeting is every 2nd Monday of the month.

Membership NOT required to attend meetings! - Get the latest "CURRENT EVENTS" on the web at <http://www.arky.org>.

Financial Statement 2025

Balance 1/1/25 \$27,235.94

Receipts

Memberships	
/Newsletters	308.46
Donations	808.00
Kroger Promotion	83.45
Misc	26.00
ARK Speaker Gifts	150.00
Special Events	
/Banquet	0.00
Garage Sales	10.00
Reimbursed	0.00
Non-Tax Sales	0.00

Total \$1,385.91

Disbursements

Newsletter/CC	52.65
Web	1,423.35
Equipment	0.00
Speaking/Events	548.58
Tithes&Gifts	5,100.00
Advertising	0.00
Library	67.86
Lease	2,200.00
Exhibiting	786.49
Office	0.00
Telephone	300.00
Supplies	23.99
Insurance	508.00
Professional Fees	50.00
Misc.	0.00

Transfer to Cert. of Dep. 10,000

Total \$21,060.92

Balance 10/31/25 \$7,560.93

Certificate of Deposit

Balance 10/31/25 \$10,000

Is it time for you to renew?

Please check the date on your membership card or above your name and address. If the date has passed or coming up soon, please renew today.

Be an ARK Supporter!

Name: _____

Addr: _____

City, St. ZIP: _____

Ph: _____ - _____ - _____ **Cell :** _____ - _____ - _____

Email: _____

Church: _____

City: _____

Membership Amount : \$ _____

Gift Amount : \$ _____

Total Enclosed: \$ _____

Membership(check one): **One** **Spousal** **Family**

ARK individual membership is only \$25/year (\$30 couple, \$40 family). To receive a mailed newsletter for free, please complete the address form and put "free" in amount. (Please include mailing label, if you are renewing.) Make checks to: ARK Foundation of Dayton, Inc.

ARK Supporter Benefits

1. **Tri-annual newsletter:** ARK members receive news and insightful articles;
2. **Creation Museum Passes:** Several ARK members have made their passes available for use by other ARK members and their guests. FOR FREE;
3. **National support:** 10% of supporters' general donations is given to Answers in Genesis, our voluntary support for a national Biblical creation science organization;
4. **Webpage:** www.arky.org provides logical, Biblical information to a world saturated with an unbiblical, ill-suited naturalism for the needs of people;
5. **Monthly ARK meetings:** interesting speakers or DVD program on a variety of subjects, provided FREE to the community;
6. **Major speaker programs:** sponsored into the area or promoted by ARK;
7. **Local ARK speakers:** available for community and church events;
8. **Encouragement and Answers:** for belief in the Biblical Creator;
9. **Leadership training:** periodically opportunity to learn how to serve in your church or school or study group;
10. **Public materials:** make available Creation resources – books, audios, and DVDs to public;
11. **HELPING US IN PROMOTING THE TRUTH OF SCRIPTURE FROM FIRST VERSE TO THE LAST;** and that true science is consistent with God's Word.



1255 N Fairfield Rd., Box #3, Beavercreek, OH 45432

Help us pass along the truth of the Lord,
that His Word is trustworthy from
the very first verse.

PASS ON NEWSLETTER

Email: arkfoundation@arky.org

Web: www.arky.org/home

RETURN SERVICE REQUESTED

Please Renew Your Membership Early and save us added expenses!



SAVE the Date!

Our banquet speaker for next June 8th will be Bodie Hodge. A long time associate of Answers in Genesis, he is now running his own ministry called BiblicalAuthorityMinistries.org.

Read one of his articles on page 5 of this newsletter.

Topic to be announced.

Read a short biography of him at BiblicalAuthorityMinistries.org/p/blog-page_19.html



Ministry to Uganda

For a number of years, our board member James Johnson has been supporting All Power Nursery and Primary School in Nyahuka, Uganda. It is a Christian school with a mix of Christian and Muslim students. The ARK Foundation of Dayton has provided them a no-interest loan to help them through a drought and to improve infrastructure.

Pray for headmaster Sulait Bisathu. Pray that they can complete the needed infrastructure and become firmly established as a Gospel light to their region.



Sulait Bisathu

