

ARKY's News

Volume 31, #2

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Aug—Nov 2025

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Atheist to Creationist – Review of banquet talk given by Dr. Jerry Bergman By Mark Jurkovich

The highly credentialed special speaker for this year's ARK banquet was Dr. Jerry Bergman. He holds two PhD's and several other master's and bachelor's degrees. His talk was on "From Atheist to Creationist - One Professor's Story" about his own journey to faith in Christ.

Jerry was raised by an atheist father and an inactive Lutheran mother. When he was 5, he attended a Sunday School class for which his father "blew his top". But something he learned that day stuck with him until college days. Later, through teachings in college, he threw away what faith he had and embraced the beliefs of his father. As a college professor, Jerry even became the faculty advisor to the student atheist group.

Dr Bergman became very involved in the atheist movement, publishing papers, and rubbing shoulders with prominent atheists (inc. Madalyn Murray O'Hair, Gordon Stein, and Gerry DeYoung). But in time he became disenchanted with the movement. Some of the reasons included seeing many inaccuracies in their literature which blamed Christianity for things like the crusades and even Nazism. He saw many were ex-Christians "with an ax to grind".

He did not agree with the aim of many leaders who wanted to eliminate religion, first from the public square, and later from private sphere. Many even wanted an intolerant society with no room for theists.

It still took more time, though, for him to accept a theistic world view. Eventually he concluded, based on science alone, that evidence for Darwinism did not hold up; then concluded that God, or at least a creator, must exist. But what religion, if any, is true? It took some more research, and lots of reading to finally come to the conclusion that Christianity was indeed true.

Largely as a result of all his research, first on evolution, then on Christianity, he now has contributed to over 2,000 publications. He sees he has an advantage over Christians who were raised in Christianity. For he has a better grasp on the issues having first seen them from the other side.

Much of the rest of the talk was used to provide examples of evolution's many blunders. Jerry first made the statement that "Research proves evolution true, but going [the] wrong way!" Meaning that the accumulations

(Continued on page 3)



What is so Important about Creation Science?

By Mark Jurkovich

It is not necessary for salvation to believe that the first 11 chapters of Genesis are historically accurate and backed by science. But it is important for a consistent theology, and a key in removing doubt in some who have not yet come to Christ. Creation science is important because it tackles at least two major questions which many people have that keeps them from accepting Christ as their Lord.

First it tackles the related questions of "why am I here", and "where do I come from?" If one thinks the Bible cannot be trusted because "everyone knows that evolution is a fact", then how can they really trust it in spiritual matters? "Where do I come from?" is answered by learning that we are all descended from Adam who was specially formed by God's own hands to be his crowning creation. The "Why am I here?" question is revealed in stages throughout the rest of scripture, but starts with the foundation statement of "*be fruitful and multiply.*" (Genesis 1:28) The answer is partially culminated in Jesus' statement "*go and make disciples of all nations.*" (Matt 28:19) There are so many other wonderful reasons for why we are here in addition to these two statements provided in the rest of scripture. But we have not time to dive into those here.

The second point is that it answers the tough question of: "If God is so good, how can there be so much suffering in the world?" Or on a more personal level; "Why would God have allowed... in my life?" Only the Bible, starting with Genesis, properly answers these questions. And only it provides real hope amidst the suffering in this world. God did not bring death and suffering into the world, but the first man, in his rebellion to God, initiated all the death and suffering that was to follow. And every one of us since then has inherited that rebellious nature.

Even though the suffering we feel is man's fault (while any particular suffering may not necessarily be directly a result of our own rebellion), why does God allow it to continue? Understanding why opens us up to the good news that Jesus suffered more than anyone

else will ever experience, even though he was totally innocent. And he suffered this for us, as the only way we could be restored to the relationship God wants us to have with him; that same relationship Adam and Eve had before they sinned. Only through Christ and his revealed word can we find the hope amid suffering that "*we know that all things work together for good to those who love God, to those who are the called according to His purpose.*" (Rom 8:28)

Consistent theology? How is our theology messed up if we do not accept Genesis as historical? The key problem is, if there were millions of years of life, death, and suffering before Adam came on the scene, how do you reconcile with Paul's statement that "*For since by man came death, by Man also came the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive.*" (1Cor 15:21, 22) And: "*For we know that the whole creation groans and labors with birth pangs together until now.*" (Rom 8:22) If death was already around before Adam sinned how do we make sense of passages like these, and how did Christ's death free us from this death? Millions of years of death before Adam's sin just does not make sense biblically.

Creation science is producing vast evidence that affirms the historical and scientific accuracy of the whole Bible, including Genesis. It affirms that you can trust Genesis and the rest of the Bible when it explains why you are here, where you come from, why there is suffering in the world, and why you need the Savior. It is not all of the answer to the command "*be ready always to give an answer to every man who asketh you a reason for the hope that is in you,*" but it is a valuable part it. (1 Peter 3:15, 21st Century KJV)

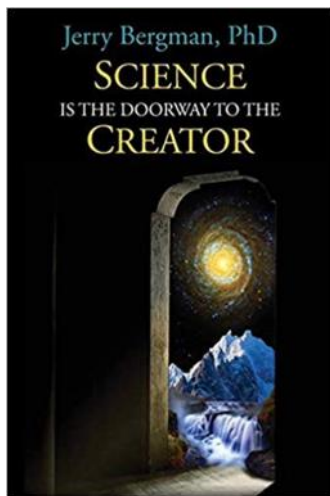
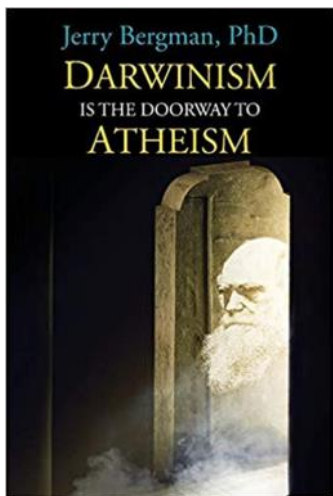
"For as in Adam all die, even so in Christ all shall be made alive."

(banquet talk—continued from page 1)

of mutations are making us worse, not changing us into something better. Some examples he gave of evolution getting it wrong were, the vast genetic difference between ape and man (~15%), the so-called evolution of the whale from a land animal, and evolution's complete inability to explain the origin of male and female (bisexual reproduction).

Jerry gave an interesting quote from Richard Dawkins, showing how even though atheists are against Christianity, they still prefer its morals over the alternative. "There are no Christians, as far as I know, blowing up buildings. I am not aware of any Christian suicide bombers. No Christian denomination believes the penalty for apostasy is death. I have mixed feelings about the decline of Christianity, in so far as Christianity might be a bulwark against something worse."

I think we can see through Dr. Bergman's testimony that creation apologetics clearly has its place in evangelism. For some, it is a key step in them coming to Christ.



This



Evolved into this?

No More Than "Just Faith"?

By Kevin Hadsall

Does the biblical worldview involve "...no more than just faith itself"? In other words, do Christians have an anti-scientific, blind faith? Moreover, since "science" has helped provide economic abundance and luxury, does that mean that we must trust the "science" of evolution? Humanist JC followed up from Part 2 of the Bird Evolution debate with those particular claims. Part 3 of 7 of the Bird Evolution Debate is presented in the transcript below, which includes JC's aforementioned claims, as well as my responses. .

[editor note: RC's original statements are omitted for brevity since much of it is quoted in Kevin's replies]

Kevin:

JC, thank you for the kinder tone. I will respond to your message in segments for clarity.

"What I pay attention to isn't absolute, blind faith. Just because evolution is still considered a theory doesn't mean it's based in just faith as a religious belief. Science can't have a theory without having already a great deal of verifiable evidence to support it." (JC's quotes are indented for clarity)

I don't agree with the presupposition that evolution is worthy of being considered a "theory" with verifiable evidence to support it. First, life has never been observed to come from non-life. Second, no organism has ever been observed to add brand new genetic information and functionality. Mutations do not add genetic information; they distort and destroy genetic information, even in the case of bacterial resistance to antibiotics. Although the bacterial mutation causes a beneficial outcome in a specific environment, the mutation still causes a loss of information. Here's a basic example: the protein of the antibiotic normally reacts with an enzyme produced by the bacteria, but the bacteria mutates and no longer produces that particular enzyme; genetic information is lost, even though it may create a beneficial outcome in a specific environment. Third, nobody has ever observed a change of biblical "kind," which is equal to the biological classification of "family" in most cases, such as Canidae (dogs), Felidae (cats), Equidae (horses), and Camelidae (alpaca). For example, there are numerous different species and breeds of

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dogs, but dogs are still dogs...they did not become cats. Now, evolutionists will point to speciation within a family as evidence for evolution. However, there is no observable evidence that genetic information is gained during speciation. On the contrary, genetic information is either recombined or lost during speciation events. Biological evolution has a huge problem in that it is unable to eliminate competing scientific models on speciation, such as the Created Heterozygosity and Natural Processes (CHNP) model. In a nutshell, if each biblical "kind" or family of organisms were created with high genetic heterozygosity (large variety of genetic information), then that large variety of genetic information coupled with geographic isolation will lead to speciation within that created kind. The CHNP model makes very accurate retrodictions of the biological data. See the following technical paper to learn more about the CHNP scientific model: <https://answersingenesis.org/natural-selection/speciation/on-the-origin-of-eukaryotic-species-genotypic-and-phenotypic-diversity/>

"Religious faith requires no more than just faith itself."

I don't agree with that at all. What the biblical creationist sees in the physical world is perfectly consistent with what the Word of God has to say. For example, the CHNP model starts with the fact that God created organisms "according to their kind" in Genesis chapter 1. The implication from this text, and related biblical passages, is that organisms reproduce after their own kind. That is exactly what we observe, and the CHNP model provides a very strong explanation for speciation within created kinds. I can go on and on about many other successful creation science predictions and retrodictions, whether in regards to rock layers, fossils, radiometric dating, still-preserved soft tissue in dinosaur fossils, astronomy, and so forth, but this message is already long enough.

"No scientist will say we know all answers and I'm convinced we can never know everything. But to insert an explanation for the unknown with God is reckless and stops one from ever having even a chance to learn the truth."

In your materialistic, evolutionary worldview,



where our brains are just byproducts of random chemical processes, how can we ever trust our own conclusions to be accurate? On the contrary, God made us in His image (Gen 1:26) and gave us the ability to reason (Isaiah 1:18), with the caveat that we have a "debased mind" if we do not acknowledge God (Romans 1:28). Moreover, in your materialistic, evolutionary worldview, how do you account for an immaterial concept such as "truth"? What is "true" and "right" and "wrong" if we are nothing more than walking and talking chemical reactions? The concept of truth implies an absolute standard of right and wrong, which is consistent with an absolute authority as described in the Bible (Psalm 24:1, John 1:3).

"If it weren't for science, none of us would be enjoying the luxury and abundance we enjoy today. I don't see how anyone can deny this fact. Religion didn't do anything for this to exist."

Observational/Operational science enables us to build and design cars, planes, rockets, smart phones, and so forth. As a mechanical engineer (B.S.) and aeronautical engineer (M.S.), this is the type of science that I and other engineers use in our day jobs. As engineers, we develop requirements, develop a design to meet those requirements, and verify through testing that those requirements are met. On the other hand, we do not use historical or origins science, and we most certainly do not use evolution. How does one build an airplane using evolution rather than intelligent design? Would they throw a multitude of air-

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plane parts in a giant bucket and hope that they magically come together to form an airplane? I certainly would not trust flying on such an airplane...

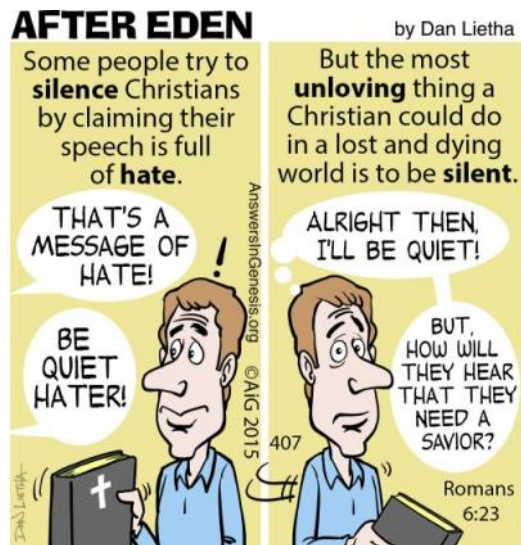
What Note that historical science looks at circumstantial evidence and makes inferences about what happened in the past, but nobody can test and verify such conclusions, unless you have an eyewitness account. The Christian has the ultimate eyewitness via God and His Word. Here's a short video that explains the difference between observational and historical science, and how science is made possible because God established the laws of physics (Jeremiah 33:25):
<https://answersingenesis.org/media/video/science/nature-of-science/>

This discussion continued with JC, but in the midst of this particular dialogue, three other humanists joined the thread. Part 4 of the Bird Evolution Debate will take a break from JC and introduce the dialogue with the other humanists. I will share that in my next blog post.

Related links: [#Evolution](#) [#Speciation](#) [#Natureof-Science](#)

Read the full post at [No More Than "Just Faith"?](#)

Kevin's home page: <https://www.unmaskinghumanism.org/>



For "whoever calls on the name of the Lord shall be saved." How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard?
 Romans 10:13-14a

<https://answersingenesis.org/media/cartoons/after-eden/>

The Poetry of God

BY HENRY M. MORRIS, PH.D.

"For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." (Ephesians 2:10)

The word "poem" is derived from the Greek *poiema*. Used only twice in the New Testament, it refers to two great works of God Himself. Thus, God is the divine poet who has created two great masterpieces — artistic creations of marvelous intricacy and surpassing beauty.

The first is the entire physical universe: "For the invisible things of him from the creation of the world are clearly seen, being un-

derstood by the things that are made, even his eternal power and Godhead; so that they are without excuse" (Romans 1:20). In this key verse, *poiema* is translated "things that are made." Everything in the universe, animate and inanimate, constitutes a marvelous product of God's creative forethought and inventive skill. If a beautiful poem requires a poet to create it, so much the more does the complex cosmic poem of the universe demand a great poet of consummate wisdom and infinite power. The rejection of the poet and the message of the poem not only leaves one "without excuse" (v. 20) but also facing "the wrath of God" (v. 18).

Yet an even more amazing poem is the work of transforming redemption accomplished in a lost soul saved by grace through faith (Ephesians 2:8). For then it is we, ourselves, who become His poem! This also is a great creative masterpiece, for "we are his workmanship [same word, Greek *poiema*], created in Christ Jesus unto good works." A life once dead in sin, now born again and walking in good works—this is God's greatest poetic masterpiece of all!

Both the mighty universe and the soul made new in Christ are special creations of God, and both manifest His greatness and His love. "Thanks be unto God for his unspeakable gift" (2 Corinthians 9:15) of grace. HMM

Reprinted from "Days of Praise", Institute for Creation Research [March 28, 2025](#).

Pick up your free copy of ICR's Days of Praise daily devotional booklet at any monthly ARK meeting.

Dinosaur National Monument in Utah

Editor's note: We are truly blessed in this day with a plethora of online resources in support of Bible affirming scientific information. I have endeavored over the past several years to provide sample articles from these many resources. You can find a list of these resources at this [ARK Foundation page](http://ARKFoundation.org), arky.org/groups.

Today's article comes from Answers in Genesis

Dinosaur National Monument houses one of the largest on-location dinosaur fossil displays in the entire world.

In its 210,000 acre (850 km²) park, Dinosaur National Monument houses one of the largest on-location dinosaur fossil displays in the entire world. The over 1,500 large fossil bones hint of a time long ago. However, the time may not be as long ago as many believe—depending on the worldview one has accepted.

FORMATION - Dinosaur National Monument lies completely within what geologists call the Morrison Formation. The Morrison Formation spans over 700,000 square miles (2 million km²) from New Mexico into the provinces of Canada. This formation includes layers of a silica-rich volcanic ash that once covered the whole area. The remains of dinosaurs, clams, and snails are found jumbled within a pebbly sandstone layer.

HISTORY - In 1909, paleontologist Earl Douglass discovered eight articulated dinosaur tail vertebrae in the sandstone cliffs of eastern Utah. As he began digging he found, to his astonishment, dinosaur fossil after dinosaur fossil, buried one on top of the other.

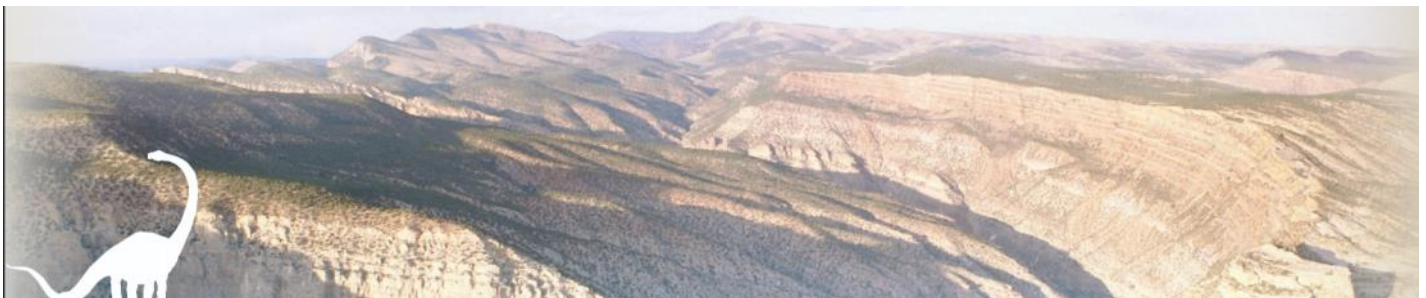
After this great discovery, efforts began to preserve the dinosaur burial ground. This resulted in the building of the Dinosaur Quarry Visitor Center around the rock wall that contained the

fossils. The Visitor Center invites every guest to view this dinosaur fossil collection and tries to explain, from a “millions of years” perspective, how dinosaurs evolved and how this massive jumble of dinosaur fossils came to be. One of the most complete dinosaur skeletons ever unearthed was found here in this mass burial. This skeleton was originally named Brontosaurus. A number of years later, this skeleton was revealed to actually be a combination of bones from two distinctly different dinosaurs. The major part of the skeleton was then renamed Apatosaurus, though currently it has been reunited with its proper head and classified back as a Brontosaurus.

INTERPRETATION

Evolutionary View - According to some, 150 million years ago a river flowed through this area where many dinosaurs lived. As the dinosaurs died, their carcasses and bones were gradually and progressively picked up by the flooded waters of the river and were carried and deposited into the main channel, where they were buried one on top of the other. Over the millions of years that followed, the deposited sand and mud hardened and became solid rock. Through time, the earth's crust was reshaped and rock layers were bent, the face of the cliff becoming exposed by slow erosion. Long exposure to the elements of rain, snow, and wind caused the sedimentary rock to erode, slowly revealing the buried fossils.

The Biblical View - Scientists who accept a biblical perspective come to very different conclusions when considering the same evidence. They understand that a global worldwide Flood (as recorded in Genesis 6–9) would dramatically change the face of the earth and cause mass burials of large and small dinosaurs along with many species of sea creatures, forever entombing them in rapidly deposited sediment layers.



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(Dino Monument — Continued from page 6)

Created on Day 6 with the other land creatures and man, dinosaurs walked the earth until the catastrophic Flood destroyed all land-dwelling, air-breathing creatures not preserved on the Ark. Although representatives of each dinosaur kind were on the Ark and survived to repopulate the earth after the Flood, those that weren't on the Ark perished in the Flood.

Many of these were washed together by the swirling Flood waters and buried in the rapidly forming sedimentary layers. When the earth-covering waters finally receded, the earth's surface was greatly altered as mountains rose and valleys lowered. This explains why we find fossils of sea creatures and other former marine life in these high cliffs and in many other mountains around the world.

Found with the dinosaur fossils of Dinosaur National Monument is a group of clams, called unionid bivalves. The evidence shows that not only were they deposited in an unlikely place (among land animals), but they were buried very rapidly. When these clams die, their two shells normally come undone within days. However, in this unearthed mass burial, we see that many are still fully intact.



The clams and the dinosaurs were swept into the violent currents of the floodwaters, carried to their final destination and then buried in sediment, where they hardened in time, preserving the remains of these once-living creatures. The subsequent folding of these rock layers and their erosion was likewise very rapid towards the end of the Flood event.

CONSIDER IT - Each visitor to Dinosaur National Monument sees the same evidence—



massive amounts of dinosaur (and other) fossils all jumbled together. How one explains the formation of this fossil bed depends on one's worldview. When viewed from a biblical perspective, the evidence is consistent with what one would expect from a worldwide Flood, and it confirms the truths of the Bible.

You can find the original article at:

<https://answersingenesis.org/fossils/dinosaur-national-monument-in-utah/>

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Like most corporations, Kroger donates a portion of their proceeds to charity. If you shop at Kroger you can tell them where you would like some of that money to go.



Go to <http://kroger.com/communityrewards> to sign up. To designate ARKY, search for The Ark Foundation Of Dayton, Inc, or type in IH-352. Then whenever you shop there using your Kroger Plus card, a portion of your proceeds will benefit ARKY.

ARKY's Calendar of Events (as of 8/1/25)

See more details and complete list at
<http://www.arky.org/current/index.htm>

* **Aug 11**, 7:00 pm to 8:35 pm. DVD: **The Rocks Cry Out - Dragons and Dinosaurs** with Bruce Malone at Faith Christian Fellowship. In part 5 of The Rocks Cry Out series, Bruce presents evidence showing dinosaurs provide some of the strongest evidence for a Biblical worldview.

* **Sept 8**, 7:00 pm to 8:35 pm. **Live Talk: Science and the Bible Overview** with Mark Jurkovich at Faith Christian Fellowship. Though it is not a science book, when the Bible touches on the sciences, it knows what it is talking about. Scientific evidence is in line with scripture, contrary to secular teaching. Paleontology, Astronomy, Biology, Archaeology, and others all reinforce Scripture rather than contradict it. Part of the talk focuses on the Global flood and part on the creation of Life.

Sept 30 - Oct 2, Answers for Pastors & Leaders Conference 2025 with Speakers at the Ark Encounter, Williamstown, KY. Theme - Faith like Noah: Upholding Truth in a Wicked World. Discover practical answers for you and your congregation to help you stand with faithfulness and obedience, no matter the temptation to compromise, stay silent, or reject God's truth.

Oct 4, 10:00 am to 6:00 pm. **22nd Annual Chocolate Festival** with Faith&Friends Radio at Montgomery County Fairgrounds, Event Center, 645 Infirmary Road, Dayton, Ohio, Dayton, OH. Chocolate: The Confection of Champions - A Sports Theme - Free admission, Free parking, Lots of chocolate, Games, Prizes, Free Kidz Zone, Live entertainment, Crafts, Food trucks. Oh, and did we mention LOTS OF CHOCOLATE??

* **Oct 13**, 7:00 pm to 8:35 pm. DVD: **Refracted Glory** with David Rives & Ken Ham at Faith Christian Fellowship. From ancient legends to modern marvels not fully understood, "Refracted Glory" dives into the centuries of intrigue surrounding hummingbirds. David Rives navigates multiple areas of inquiry through captivating interviews with leading experts.

* **Nov 10**, 7:00 pm to 8:35 pm. DVD: **Inspiration from Creation** with Dr Stuart Burgess at Faith Christian Fellowship. Inspiration from Creation - How Engineers are Copying GOD's Designs. Design engineers such as Dr Burgess are increasingly copying designs from the natural world. Nature contains an abundance of brilliant design solutions. That shouldn't surprise anyone familiar with the Bible's teaching that creation has a Designer who is perfect in knowledge (Job 37:16).

* **Dec 8**, 7:00 pm to 8:35 pm. **God Came Near: Insights on the season of Advent** with Max Lucado at Faith Christian Fellowship. Max Lucado presents heartening and devotional insights into a unique Advent experience. Filmed in the beautiful Blockley Church in England, the accomplished pastor and author weaves the biblical account of the first Christmas with common issues we face in our modern lives.

Dec 29 - Jan 17, **The Lion, the Witch, and the Wardrobe** at The Ark Encounter, 1 Ark Encounter Drive, Williamstown, KY. Ph: (800) 721-2298. The Logos Theatre brings you their long-awaited stage adaptation of C. S. Lewis's beloved classic, The Lion, the Witch and the Wardrobe!

***Jan 12**, 7:00 pm to 8:35 pm. **Darwin's Dilemma: The Mystery of the Cambrian Fossil Record** with Illustra Media at Faith Christian Fellowship. Charles Darwin realized that the fossil evidence did not support his theory of gradual, step-by-step evolutionary development. He hoped that future generations of scientists would make the discoveries necessary to validate his ideas.

Monthly meetings are also available in **Marysville, OH**. "In The Beginning" Meeting Schedule at Living Hope Church, 16701 Square Drive; Marysville, OH. 4th Tuesday of each month (except December) at 7:00 PM

Contact Steve McConaughy, 419-450-2483 for the 2025 schedule

Note Asterisk () Indicates regular ARK meeting at Faith Christian Fellowship, 1778 Grange Hall Rd, Beavercreek, OH 45432. Located about a quarter mile north of Dayton-Xenia Road. Ph: (937) 256-ARKY.*

The ARK monthly meeting is every 2nd Monday of the month.

Membership NOT required to attend meetings! - Get the latest "CURRENT EVENTS" on the web at <http://www.arky.org>.

Financial Statement 2025

Balance 1/1/25 \$27,235.94

Receipts

Memberships

/Newsletters	183.46
Donations	543.00
Kroger Promotion	55.89
Misc	26.00
ARK Speaker Gifts	150.00
Projects	0.00
Special Events	
/Banquet	0.00
Garage Sales	0.00
Reimbursed	0.00
Non-Tax Sales	0.00
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Total	958.35

Disbursements

Newsletter/CC	29.25
Web	76.17
Equipment	0.00
Speaking/Events	92.00
Tithes&Gifts	0.00
Advertising	0.00
Library	0.00
Lease	1,400.00
Exhibiting	786.49
Office	0.00
Telephone	180.00
Supplies	23.99
Insurance	0.00
Professional Fees	50.00
Misc.	0.00
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Total	2,737.90

Balance 6/30/25 25,456.39

Is it time for you to renew?

Please check the date on your membership card or above your name and address. If the date has passed or coming up soon, please renew today.

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Membership Amount : \$ _____

Gift Amount : \$ _____

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Membership(check one): **One** **Spousal** **Family**

ARK individual membership is only \$25/year (\$30 couple, \$40 family). To receive this newsletter for free, please complete the address form and put "Jesus" in amount. (Please include mailing label, if you are re-newing.) Make checks to: ARK Foundation of Dayton, Inc.

ARK Supporter Benefits

1. **Tri-annual newsletter:** ARK members receive news and insightful articles;
2. **Creation Museum Passes:** Several ARK members have made their passes available for use by other ARK members and their guests. FOR FREE;
3. **National support:** 10% of supporters' general donations is given to Answers in Genesis, our voluntary support for a national Biblical creation science organization;
4. **Webpage:** www.arky.org provides logical, Biblical information to a world saturated with an unbiblical, ill-suited naturalism for the needs of people;
5. **Monthly ARK meetings:** interesting speakers or DVD program on a variety of subjects, provided FREE to the community;
6. **Major speaker programs:** sponsored into the area or promoted by ARK;
7. **Local ARK speakers:** available for community and church events;
8. **Encouragement and Answers:** for belief in the Biblical Creator;
9. **Leadership training:** periodically opportunity to learn how to serve in your church or school or study group;
10. **Public materials:** make available Creation resources – books, audios, and DVDs to public;
11. **HELPING US IN PROMOTING THE TRUTH OF SCRIPTURE FROM FIRST VERSE TO THE LAST;** and that true science is consistent with God's Word.



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Musings of Mark from ARK Nature Abhors a Vacuum

The phrase “nature abhors a vacuum” is really a testament to God’s limitless creativity; that everywhere we explore on earth, life ‘manages’ to take hold and even thrive. He has designed creatures and plants to fill even the harshest of ecological environments on earth. It is also a testament to the resilience of the life He created in how quickly it moves back in and heals over the scars of devastating events (fires, volcanos, tsunamis, etc. and manmade ones like Chernobyl and pollution). For example, secular scientists were dumbfounded how quickly plant and animal life has returned to devastated portions around Mount St Helens. As another example, I remember talk in the 70’s, fearing that Lake Erie was so polluted, they were not sure it could ever recover. But recover it has, and with relative rapidity, from being declared dead in 1970, to cleaned up in 2009. <https://www.timetoast.com/timelines/the-pollution-and-clean-up-of-lake-erie>

But as pervasive as life is in every corner of the globe, there is absolutely no other place in the universe where it is found. Life abhors a vacuum only on earth; that one specially designed place in the universe created for life. God took one day to form the sun, moon, and the rest of the celestial objects, but he took all the rest of creation week to form and populate the earth. The abundance of life on earth and only on earth strongly points to a loving creator; “so they are without excuse” who deny the God who created all nature and praise chance processes instead.



Photo by Keith Swenson, <https://creation.com/en/articles/after-devastation-the-recovery>

