I remember once reading a claim that most atheists probably did not become atheists because of the evidence for it. But rather most atheists become one as a result of some tragedy in their life. Some event or series of events caused them to either be permanently mad at God or decide there cannot be a God who would allow such things to happen.

Even from non-atheists, many ask “If God is love, how can there be so much suffering in the world?” While some may ask this just to trip the Christian up, many others ask that out of sincere doubts in their heart. So how do you answer these types of questions? What does the Bible say?

The Bible tells us that God initially created everything “very good”. At first there was no suffering or death. But if He loves us so much, why did He let suffering and death enter His perfect world? The answer comes with understanding the depth of God’s love for us.

I am sure we all have read or seen love stories where the lover was given the opportunity to give the one they loved a potion that would make the other love them. The smart ones reject giving the potion because they know that type of love would not be true love. Closely related is the adage “If you love something, let it go…”

In a sense, the same was true for God when he made mankind. Adam and Eve needed to have the opportunity to choose God or reject Him.

It was because the first man and woman chose to believe a lie rather than the word of their beloved creator, that all suffering and death entered the world. Indeed, it entered the whole universe; “all creation groans…” (Rom 8:22). If God had kept Adam and Eve from having a chance to reject Him, would any of mankind have ever learned to freely love Him? Nor would we ever have learned the depth of His love for us. For He loved us so much that He would not leave us in this horrible state that rejection of Him put us in. After our initial rejection of Him, there was no possible way for us to ever restore that relationship. His response then demonstrates how great His love is for us.

The Bible states that without the shedding of blood, there can be no forgiveness of sin (Heb 9:22);
The Wonder of It All:
The Utterly Astounding Complexity of Life
By Mark Jurkovich

The more I learn about the complexity of all life, the more I am astounded at the all-powerful, loving, creative power of our Creator and Lord Jesus Christ. As one learns about this utter complexity, it becomes ever more a leap of blind faith to continue to insist that any life, let alone the abundance of life all around us, came about by blind chance processes.

From a blade of grass, to a lily that is here today and gone tomorrow, to a giant conifer; from a single cell ameba, to the blue whale, to you and me; we are all packed with astounding complexity.

Already back in 1984, enough of the cell was understood that non-creationists calculated it to be impossible. “No matter how large the environment one considers, life cannot have had a random beginning. … There are about two thousand enzymes, and the chance of obtaining them all in a random trial is only one part in \((10^{20})^{2000} \approx 10^{40,000}\), an outrageously small probability that could not be faced even if the whole universe consisted of organic soup.”

And that was just bringing together the enzymes in a cell, not to mention everything else that makes up a cell. We now understand the cell is even more complex. For example, every cell in every living animal has tiny rotary motors that creates adenosine triphosphate or ATP for short, which in turn provides energy to just about everything else. These motors called ATP synthase, are themselves an extraordinary testimony to an all-powerful designer/creator.

Michael Denton explained the amazing design of a cell in this way. “…an object of unparalleled complexity and adaptive design. On the surface of the cell we would see millions of openings, like the port holes of a vast spaceship, opening and closing to allow a continual stream of materials to flow in and out. If we were to enter one of these openings we would find ourselves in a world of supreme technology and bewildering complexity.”

None of these authors I have quoted were believers, yet they had to admit the utter complexity of life.

What we find in a cell are complete interdependent systems; complete with transportation systems, power plants, water supply, sewer and garbage collection, quality control systems, and much more. And all self-replicating. No man-made system of systems comes close to matching what God has placed in every single cell of our body.

I postulate that every aspect of life is irreducibly complex. That means that there is not a single process that could have developed by gradual evolutionary changes; they all require multiple processes to be in place and functioning at the same time. To elaborate my point; starting with DNA, it could not form without RNA and protein present at the same time. Next up, there is no ‘simple’ cell as already covered, a single cell is bewilderingly complex to paraphrase Denton. Then you have different types of cells coming together to make organs. Next you have systems of organs that need to come together (ex. digestive, circulatory, lymphatic and skeletal systems etc.). Each system of organs is certainly irreducibly complex. Finally, you have all the systems coming together to make you and me. Truly we are fearfully and wonderfully made.

All these ridiculously small probabilities for life coming together by chance do not even begin

(Continued on page 6)
**Humanism as Religion, Including Evolution**
By Kevin Hadsall

There is a major deception in American culture that public schools are nonreligious. When tenets of Christianity were booted from the public school system decades ago, tenets of humanism filled the void. One of those tenets is the evolutionary worldview, including biological, geological, and cosmological evolution. The evolutionary worldview is a religious belief, but while it can be labeled as “science” in our culture, it wins a free pass for government endorsement. I challenged several humanists on this point in a debate on the Friendly Atheist Facebook page. As demonstrated by the humanists’ reactions to my challenge, the evolutionary worldview is a “sacred cow” for humanists.

In Part 3 of the debate, humanist JD claimed that evolution is a “secure fact in science” and tried to compare the evolutionary worldview to the “germ theory of disease.” I refuted this false equivocation by pointing out the fact that germs are observable, but evolution is not. A little while later in the debate thread, JD responded with a longer comment, and I provided a point-by-point rebuttal. Below is Part 5 of 6 of the Humanism as Religion debate.

[Editorial comment: for brevity the following contains only excerpts of JDs comments along with Kevin’s replies]

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**Me:** I am splitting up my response in segments for clarity:

**[JD]** “I appreciate you being civil Kevin. I love civil debate…”

**Thanks [JD], I appreciate you being civil as well, and maintaining respectful dialogue.**

“…but in the case of evolution, there is no debate. The argument is over.”

This is begging the question. It’s like saying “evolution must be true because it is a fact.” Your conclusion is a restatement of your premise…this is technically not “invalid,” but it is arbitrary.

“It’s been confirmed and verified by every field of science.”

If this is the case, then how has life evolving from non-life ever been “confirmed” or “verified”? Who ever observed this? Who has ever directly observed an originally flight-less organism evolve the ability to fly? Who has ever directly observed an originally blind organism evolve eyesight? Who has ever directly observed an ape-like creature evolve into a man?

“In genealogy, the most impressive work was actually done by a Christian, one Dr. Frances Collins, the director of the National Institute of Health. We can demonstrate, conclusively, by every standard of science, that all forms of life on earth are cousins sharing a common ancestor.”

That is impossible to demonstrate, because nobody was around for the supposed millions/billions of years to observe all forms of life descend from a common ancestor. This is also a conflation of verifiable, observational science and unverifiable historical science. We can observe the present-day circumstantial evidence of DNA similarity…but we can’t observe the supposed millions of years of biological evolution. If you are trying to argue that DNA similarity between organisms proves a common ancestor, then that argument commits the logical fallacy of Affirming the Consequent. The argument says this:

1. If all forms of life on earth share a common ancestor, then we would expect to see DNA similarity among all forms of life.
2. We see DNA similarity among all forms of life.
3. Therefore, all forms of life on earth share a common ancestor.

This is similar to saying “if it is snowing, then it must be cold outside…it is cold outside...therefore, it must be snowing.” Obviously, just because it’s cold outside does not mean that it is snowing. Likewise, just because we observe DNA similarity does not automatically... (Continued on page 4)
Cally mean common ancestry. Creation scientists also expect to observe DNA similarity between humans, apes, and other organisms due to a common Creator/Designer. Using the biblical worldview, God designed organisms with many of the same proteins as building blocks. As Dr. Georgia Purdom (PhD, Molecular Genetics) points out:

“Much of the similarity lies in the regions of the DNA that result in proteins (the genes). It seems logical that if a protein performs a certain function in an organism, and that function is necessary in other organisms, then the same protein would be utilized by multiple organisms. Just as paintings from the same painter look similar, so do the proteins (and thus, genes) from a variety of organisms designed by a common Designer” (https://answersingenesis.org/.../are-humans- and-chimps.../).

As for answers in genesis, and not trying to sound high and mighty here, but I am not going to waste my time with any more of their nonsens. These people believe a literal global flood occurred due to their god feeling the need to commit genocide, they reject many of the now established facts in science, and believe the Earth is less than 10,000 years old.”

This is circular reasoning, or begging the question. Your position that Answers in Genesis material is “nonsense” is based on the conclusion that the biblical history of biology, geology, cosmology, etc., is untrue. Yet, your premise is that this biblical history is untrue while evolution is true. Your premise and your conclusion are the same. There’s nothing inherently invalid about a premise matching a conclusion, but the argument is arbitrary. Also, I see that you lament the idea that God supposedly felt the “…need to commit genocide.” I assume you are charging the God of the Bible with a moral wrongdoing. In your atheistic, evolutionary worldview, by what ultimate standard do you judge that God was unrighteous in His judgment? In your atheistic, evolutionary worldview, if people are just material…if you and I are no more valuable than a jar of mayonnaise, then what does it matter if people die?

“If you want a very light start into scientific truth, you can read the aforementioned christian Dr. Collins’ book The Language of God, in which he tries to square his Christian faith with the facts his team discovered while decoding our DNA.”

In reality, Dr. Collins tries to “reconcile” two different religions: Christianity and humanism. Dr. Collins observed circumstantial evidence in the present, but he did not live for millions of years to observe biological evolution from a common ancestor. His belief about the past is based on faith, not observation.

“One of these facts was we can demonstrate with CERTAINTY that our species has existed for at least 100,000 years or more.”

Who has lived for 100,000 years to directly test and verify this conclusion? All we have is circumstantial evidence in the present. The best way to know about the past is to seek historical documentation from reliable witnesses. For the Christian, the ultimate trustworthy witness is God Himself, who told us about the past in His Word.

“Anyway, best of luck in your search for the truth.”

Thank you for the kind statement. I grew up believing in a generic “God,” but not the God of the Bible. Therefore, I lived as a humanist in the pragmatic sense. I decided what was right and wrong in my own eyes. However, a little over 7 years ago, I searched for the Truth…the Truth, who is Jesus, found me. On the surface, that may seem arbitrary, but my personal testimony is evidence: my claim is that I was supernaturally changed…I was given a new “heart” and a new spirit. I am not perfect, but I am no longer a slave to sin…I am free in Christ. “Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me.’”—John 14:6

I did not see any further replies from JD when I checked the thread up to two days after the last set of comments. JD’s last point provided a convenient segue to sharing the Gospel. The Gospel is the root of my passion for this ministry. The evolutionary worldview causes a major stumbling block by causing people to doubt the truthfulness and authority of God’s Word, especially the Gospel’s foundation in Genesis. Consequently, I am passionate about

(Continued on page 6)
The Duty of Rejoicing
By Henry M. Morris, PH.D.

“‘But let all those that put their trust in thee re-
joice: let them ever shout for joy, because
thou defendest them: let them also that love
thy name be joyful in thee.’” (Psalm 5:11)

It may seem strange to think of rejoicing as a
Christian duty, but the Scriptures do contain
many commands to re-
joice, and
many of these
are given in cir-
cumstances of
grief or danger,
as is the case
of our beautiful text verse.

“Rejoice in the Lord always: and again I say,
Rejoice” (Philippians 4:4), Paul wrote from a
Roman dungeon. In the upper room the night
before He was to die on a cross, the Lord Jesus
said to His disciples: “These things have I spo-
ken unto you, that my joy might remain in you,
and that your joy might be full” (John 15:11). And
then He said: “They shall put you out of the
synagogues: yea, the time cometh, that whoso-
ever killeth you will think that he doeth God ser-
vice” (John 16:2). But then He said again:
“Hitherto have ye asked nothing in my name:
ask, and ye shall receive, that your joy may be
full” (John 16:24).

If David could rejoice while fleeing from mur-
derous enemies, if Paul could rejoice while
chained unjustly in a Roman prison, if the dis-
ciples could experience fullness of joy while fac-
ing martyrdom, and if the Lord Himself “for the
joy that was set before him endured the cross,
 despising the shame” (Hebrews 12:2), then our
Christian duty of rejoicing in all circumstances
may not be such an unseemly command after all.

We can rejoice, as our text reminds us,
“because thou defendest them.” Furthermore,
He Himself provides the joy, for “the fruit of the
Spirit is...joy” (Galatians 5:22). It is not that the
Christian will never know sorrow, for Christ
Himself was “a man of sorrows” (Isaiah 53:3).
But He also was a man of joy and, in Him, we
can be like Him—“as sorrowful, yet always re-
joicing” (2 Corinthians 6:10). HMM

Do not be anxious about any-
thing, but in every situation, by
prayer and petition, with thank-
giving, present your requests to
God. And the peace of God, which
transcends all understanding, will
guard your hearts and your minds
in Christ Jesus.” (Phil 4:6-7, NIV)

meaning no restoration of the relationship our
creator desires to have with us. That blood
must be shed by an innocent sacrifice and be
one without defect. The only way for the re-
quirement to be satisfied once and for all was
for God himself to come down and live with us
in human form; to not only teach us His ways,
but to experience suffering and temptation
firsthand with us. He is the only one without
defect. He had to shed his own innocent blood
that we might be forgiven once and for all; that
we might have the relationship with our creator
that He desired from the beginning; that we
might know the depth of His love for us.

So, the answer to why there is suffering in the
world is that we (mankind) brought it on our-

Suffering can indeed be hard at times, but we
can have a sure hope that this suffering need
not be in vain. “Casting all your care upon
him; for he careth for you.” (1Peter 5:7, KJV).
“And the God of all grace, who called you unto
his eternal glory in Christ, after that ye have
suffered a little while, shall himself perfect, es-

Stay mad at God, reject Him for the suffering
you have seen or are going through. Or run to
Him as the only one who can bring healing.
And experience real love.
Pearls in Paradise

The following is an excerpt from the daily devotional book Pearls in Paradise by Julie Von Vett and our 2020 ARK banquet speaker, Bruce Malone.

There is no need for a bug zapper when a chameleon is around. With stealth and patience, the chameleon moves along a branch. His feet are ideally made to grasp branches with little effort. His tail is ever ready to catch the branch should he fall. His eyes are unique, like turrets on a tank, swiveling independently to see in every direction—a full 360 degrees. Each eye is also like a telephoto lens, adjusting and calculating distances with precise accuracy.

When prey is located, both eyes focus on the bug, and Zap! The chameleon’s catapulting tongue shoots out five times faster than the speed of a jet fighter plane being catapulted from the deck of an aircraft carrier—16 times the acceleration of gravity (16 g). The tongue itself is about twice as long as his body as it is propelled forward. This long tongue is stored on a bone—similar to how a long, sleeved sweater can be pushed up one’s arm. When the chameleon sees the bug, he takes aim, cocks, and fires his tongue forward with a catapult motion. A fraction of a second before contact, a sticky tongue pad forms into a suction cup at the tip of the tongue—complete with finger-like extensions at the tip (like an elephant’s trunk) to wrap around the bug. The bug is caught and brought in for lunch. All this happens faster than the blink of an eye! How many years did the chameleon stumble along trying to develop his feet, eyes, and specialized tongue in order to catch lunch? What we see is marvelous design that should bring us to our knees in worship of the Designer, God.

Even with life being marred by sin and the fall, God’s handiwork still shines through for those whose eyes are willing to see. Let your eyes daily see afresh the wonder of His creation. With every beat of my heart, every breath I take; with every person, plant, and animal I see, may I praise our creator God and savior for His incomparable handiwork.

References:
2. https://creation.com/atp-synthase
4. Werner Gitt, PhD, "In the Beginning was Information", Answers in Genesis (book & DVD), 2004
5. Also check out: https://answersingenesis.org/origin-of-life/can-natural-processes-explain-the-origin-of-life/
Huge dinosaurs flee rising waters of Noah’s Flood in Australia

By Tas Walker (excerpts)

In October 2012, Catalyst, the science television show of the Australian Broadcasting Corporation, featured amazing dinosaur footprints from the Kimberleys in north-west Australia.

At James Price Point, 60 km north of Broome on the Dampier Peninsula, paleontologist Steve Salisbury was filmed checking multitudes of footprints preserved in the rocky platforms.

Catalyst reporter Mark Horstman says, “You’ve gotta be quick to study the fossils here. This tide is racing. And this was dry a few minutes ago. The tidal range is up to 10 metres, and the fossils are only visible at the lowest of low tides, so that’s for a few hours for a few days for a few months every year.”

Sand is washed in and out of the area, continually revealing new footprints. The program shows Steve Salisbury measuring a recently-exposed sauropod footprint about 1.7 metres long—a world record. He said the animal that made that print could be 7 or 8 metres high at the hip and more than 35 metres long.

These footprints were made during the global Flood of Noah’s day as recorded in the Bible:

“The waters prevailed above the mountains, covering them fifteen cubits [~7.5 metres] deep. And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. Everything on the dry land in whose nostrils was the breath of life died.” (Genesis 7:20–22)

One clue that we are looking at an unprecedented geological catastrophe is the enormous extent of the sedimentary deposits. Host Mark Horstman explains that the footprints are preserved in the Broome Sandstone, which extends for 200 km along the coastline and is up to 280 metres thick. He says, “At the time this was a vast river plain of muddy swamps and sandbars.” Actually, there was not a lot of mud. Mostly it was fine to very coarse sand with areas of gravel. The Broome Sandstone is known to cover the whole of the Dampier Peninsula. A river plain of such an enormous extent is monstrous compared with the rivers on the earth today. The Broome Sandstone points to an exceptionally large depositional system. ...

It’s interesting that Steve Salisbury recognises the transience of the situation. He says, “Most of the track sites that we see probably only represent, you know, between a few days and a couple of weeks, 130 million years ago, so they really do provide a fantastic snapshot.” ...

The Catalyst program captured the dramatic attempts of dinosaurs trying to escape the rising waters of Noah’s Flood some 4,500 years ago. Although the program made no reference to this global event, and presented the information exclusively in terms of evolution over millions of years, the evidence is plain to those who know what to look for. As my friend who brought this program to my attention said, “I have to admit I just thought of dinos running from flood waters when I saw it.”

Read the entire article at: https://thecreationclub.com/huge-dinosaurs-flee-rising-waters-of-noahs-flood-in-australia-tas-walker/

Editorial note. This article was extracted from “The Creation Club” web site. Be sure to check out other great information at, https://thecreationclub.com/
ARKY’s Calendar of Events  
(as of 4/1/20)  
See more details and complete list at http://www.arky.org/current/index.htm

*Aug 10, 7:00 pm to 8:35 pm. DVD: Tree Rings, Dating And Changing Climates with Geoff Downes, at Faith Christian Fellowship. Environmental change affects tree growth and the changes are captured partly in tree rings. Tree ring studies are used to support the cause of climate change and many thousands of years of Earth history. But are wide rings caused by warmer temperatures? Is it this simple? The author looks at the underpinning science in linking changes in wood structure to a changing climate.

*Sept 14, 6:00 pm to 8:35 pm. Rescheduled 25th Annual Ark Banquet with Bruce Malone of Search for the Truth at MCL Cafeteria, 4485 Far Hills Ave (just north of David Rd) (937-299-6605), Kettering, OH. Ph: (937) 256-ARKY. Dinner 6:00; program begins at 7:00. Speaker topic: Design Discoveries - A look at specific inventions which have changed human history as a direct result of observing creation. God is both the greatest artist and the ultimate engineer. The talk will end with a presentation of how God is changing the course of other nations as we are bringing creation science assemblies to public schools in Fiji, Vanuatu, and the Philippines.

*Oct 12, 7:00 pm to 8:35 pm. DVD: One Race, One Blood with Ken Ham at Faith Christian Fellowship. Ken Ham shows that the biblical worldview eliminates racism, and emphasizes the need for salvation for all people. This illustrated lecture covers both natural selection, and the genetic scientific data confirming that there are not multiple races, but one human race! You know what the answer to racism is? You start with the true history of the world in the Bible. "There is only one race, we are all related, we are all one family. We all have the same problem of sin, we all need the same solution, Jesus Christ." -Ken Ham

*Nov 9, 7:00 pm to 8:55 pm. DVD: Patterns of Evidence: The Exodus with Tim Mahoney at Faith Christian Fellowship. This video unlocks the mystery of this ancient saga, combining a scientific investigation with a retelling of the Exodus story to reveal an amazing pattern of evidence matching the biblical account that may challenge our understanding of history. Featuring stunning animations and a cast including Narrator, Kevin Sorbo (God's Not Dead, Hercules: The Legendary Journeys), interviews with leading archaeologists including Israel Finkelstein, Kent Weeks, and David Rohl, and guest appearances by Israel's Benjamin Netanyahu and Shimon Peres.

*Dec 14, 7:00 pm to 8:35 pm. DVD: Amazing Love: The Story of Hosea with actors at Faith Christian Fellowship. Teen friends, Steve, Carrie, Cooper, and Gameboy embark on a weekend camping trip lead by their church youth group leader Stuart (Sean Astin) and his wife Beth (Erin Bethea). Joining them is an outsider Ashley, a self-involved rich kid, whose attitude causes a major commotion within the group, specifically between her and Carrie. Before it gets too out of hand though, Stuart takes this opportunity to share with the kids the incredibly powerful biblical story of Hosea; a story of immovable faith, impeccable commitment, and impervious love. Is this story able to inspire the kids to open their hearts to such an amazing love?

*Jan 11, 7:00 pm to 8:35 pm. DVD: The NT Text and Canon: Debunking Four Major Errors of Bart Ehrman with Henry Smith at Faith Christian Fellowship. Like a majority of NT scholars, Ehrman claims that the 27 books of the NT canon were not 'decided' until various councils of the late 4th century AD, and even later. In this presentation, Mr. Henry Smith debunks four of Dr. Ehrman's errors, leaving the audience with the confidence that the NT text and canon can be trusted.
Financial Statement 2020

Balance 1/1/20  $44,893.59

Receipts

Memberships /Newsletters  285.00
Donations  1,775.00
Kroger Promotion  91.47
Maintenance Fund  0.00
Misc  5.00
ARK Speaker Gifts  0.00
Projects  0.00
Special Events /Banquet  0.00
Equipment Sold  0.00
Reimbursed  0.00
Non-Tax Sales  0.00

Total  2,156.47

Disbursements

Newsletter/CC  0.00
Projects  0.00
Web  0.00
Equipment  0.00
Speaking/Events  50.00
Tithes&Gifts  0.00
Reimbursed  0.00
Advertising  0.00
Library  0.00
Lease  1,200.00
Exhibiting  0.00
Inventory  0.00
Sales Tax Paid  0.00
Office  0.00
Telephone  391.09
Supplies  25.83
Insurance  0.00
Professional Fees  836.85
Misc.  359.85
Utilities  0.00
Maintenance  0.00

Total  2,863.62

Balance 6/30/2020  44,186.44

Is it time for you to renew?

The card you received announcing the annual member meeting in July included your expiration date above your name. If you did not receive a mailing about the member meeting then it is time for you to renew.

Be an ARK Supporter!

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ARK individual membership is only $25/year ($30 couple, $40 family). To receive this newsletter quarterly for free, please complete the address form and put "Jesus" in amount. (Please include mailing label, if you are renewing.) Make checks to: ARK Foundation of Dayton, Inc.

ARK Supporter Benefits

1. Tri-annual newsletter: ARK members receive news and insightful articles;
2. Creation Museum Passes: Several ARK members have made their passes available for use by other ARK members and their guests. FOR FREE;
3. National support: 10% of supporters’ general donations is given to Answers in Genesis, our voluntary support for a national Biblical creation science organization;
4. Webpage: www.arky.org provides logical, Biblical information to a world saturated with an unbiblical, ill-suited naturalism for the needs of people;
5. Monthly ARK meetings: interesting speakers or DVD program on a variety of subjects, provided FREE to the community;
6. Major speaker programs: sponsored into the area or promoted by ARK;
7. Local ARK speakers: available for community and church events;
8. Encouragement and Answers: for belief in the Biblical Creator;
9. Leadership training: periodically opportunity to learn how to serve in your church or school or study group;
10. Public materials: make available Creation resources – books, audios, and DVDs to public;
11. HELPING US IN PROMOTING THE TRUTH OF SCRIPTURE FROM FIRST VERSE TO THE LAST; and that true science is consistent with God’s Word.
25th Annual ARK Banquet
With Bruce Malone of Search for the Truth.
Sept 14, 6:00 pm to 8:35 pm
MCL Cafeteria Kettering, 4485 Far Hills Ave
(just north of David Rd, 937-299-6605),

Topic: Design Discoveries - A look at specific inventions which have changed human history as a direct result of observing creation. God is both the greatest artist and the ultimate engineer. The talk will end with a presentation of how God is changing the course of other nations as we are bringing creation science assemblies to public schools in Fiji, Vanuatu, and the Philippines. [http://www.searchforthetruth.net/](http://www.searchforthetruth.net/)

Eat ala carte from the food line between 6 and 7 pm.
Program starts at 7:00 and speaker at about 7:15 pm.
A donation will be requested for Bruce’s honorarium
For more information call (937) 256-ARKY.

Special Instructions: There will be limited seating in order to maintain distancing. We therefore ask you to make a ‘reservation’ by contacting the ARK foundation of your plans to attend and the number in your party. Parties of two will have a table to themselves unless there is another person or couple you indicate you will sit with.

For those who are still uncomfortable with attending public meetings, we will also have a live feed available via Zoom. Contact us if you would like a Zoom invite.

Reply to ArkFoundation@arky.org, or call at (937) 256-ARKY (2759) to make your reservations or request a Zoom invite.