Two of the most solemn holy days instituted by God, (in Leviticus 16, 23, and Numbers 29) took place this year on September 10 and September 19, today known as Rosh Hashana and Yom Kippur. The days in between are known as the Days of Awe. While Rosh Hashana is now considered the start of the Jewish year, its more important meaning, and specific mandate in scripture, is the sounding of the shofar (ram’s horn). This is considered a day of repentance and signifies the start of the days leading up to the Day of Atonement (Yom Kippur). The Day of Atonement was the one day a year when the high priest, was called to enter the Holy of Holies to make atonement for his sins and the sins of the people. While it is a somber season, it also includes the hope of God’s forgiveness for a heart fully turned to Him.

Study notes on Lev 23:23-25 and Micah 7:19 from “The Complete Jewish Study Bible” provide us with some extra insight on the sounding of the shofar on Rosh Hashana. But the most memorable custom is the blowing of the shofar, the ram’s horn mentioned in the biblical text. The shofar is sounded in the synagogue with four different notes: tekia (blast), shevarim (broken notes), teruah (alarm), and tekia gedolah (the great blast). These notes provide some spiritual lessons. The shofar was used in the ancient world to hail a king. So, too, at Rosh Hashanah, all Israel is said to appear before the King of Kings in anticipation of personal judgment. Also, in the Bible the shofar was often sounded as an alarm, to gather the troops together for battle (see Josh. 6). In this case, the shofar is our “wake up call” – an alarm to call us to our appointed time.”

While the Christian community in general does not follow the Jewish holidays, there is merit to entering a regular season of repentance. Many churches need to bring back this aspect into their life and worship.

An appropriate prayer/song came out of the Promise Keepers movement, and I close with it.

O Lord hear,
O Lord forgive us.
We have lost the awe of You.
Have mercy, have mercy.

O Lord, cleanse
Our hearts which are divided.
Stir the faith that we once knew
We're thirsty, we're thirsty.

O Lord restore
The church that bears Your name.

(Continued on page 5)
An Evening with Ken Ham
By Elane Zambon

On Thursday evening of July 12, 2018, I attended the closing banquet of the FBFA Conference with Ken Ham at Cedarville University. I found out that FBFA stands for Fundamental Baptist Fellowship Association. The conference theme was “Crossing the Bridge of the Ethnic Divide.” The banquet speaker, Ken Ham, was chosen to speak on the subject, “One Race, One Blood.” He was introduced as Dr. Ken Ham, founder of Answers in Genesis, and one of the most in-demand Christian speakers in North America right now. [Ken has 5 honorary doctorates.] Ken started with a brief visual tour of the Creation Museum and Ark Encounter and some plans for future expansion. At both venues, “The 7 C’s of History” are taught. His is a ministry of Christian apologetics evangelism.

He then explained that a Christian worldview influences our thinking in every area of life. Its foundation is the infallible word of God (the Bible), not man’s fallible word. This sets up a duality of thought: in just 2 religions, saved or unsaved, light or dark, good or evil, rock or sand.

Ken showed that the Biblical view, God’s Word, starts with Adam and Eve, their sons and daughters, Noah and his sons and daughters-in-law, then people at the Tower of Babel with their dispersion and isolation creating different people groups or cultures, not races. We are all brown in different shades depending on how much melanin we have in our skin. As for aliens in outer space, his answer is “No, the heavens are the Lord’s to show his glory for us.” Only Adam’s race can be saved. The God-man, Jesus, came as our relative Redeemer.

Ken’s next section, which will not be covered here for sake of space, tackled the 2 most asked questions of him; namely “If there was only one man Adam and one woman Eve, where did all the people come from?” And, “Where did Cain get his wife?” Ken answered these with his own question, “Can you marry your relations?” The short answer is yes. You can only marry a human and we are all related. Even Jesus stepped into our world to be a relative.

Darwin could see that animals changed over time, but he knew nothing about genetics. Ken says that if you’re married with kids, you know the basic principles of genetics. The Bible uses the term “kinds” in Genesis 1:24 in Genesis 6:19 – 20, and 10 times in Genesis 1. In English it’s “kind”, in Hebrew it’s “min”, in the Latin Vulgate Bible (and Spanish Bible) it’s “species”, the term Darwin picked up on later in his book “The Origin of Species” in 1859. In today’s classification system of: kingdom, phylum, class, family, genus, species; the term “kind” most closely fits the “family” level, above genus and species. In the Ark Encounter, it is generously estimated that there were 1.398 kinds, or 6,744 animals, allowing for male and female, clean and unclean; which God sent to Noah according to the Bible.

Let’s take Darwin’s dog kind “Canidae” which he identified 34 species from wolf to domestic dog. There is a lot of variation there, but as the DNA combines and recombines, it always produces dogs with new combinations for different traits and information lost. None is added to evolve into even a cat. Genetics proves this is a process of eliminating information and concentrating mistakes, too. Mutations which are suppose to drive the evolutionary process of simple to complex life forms simply do not do this. Most mutations are mistakes which kill. From Darwin’s 34 species, we now have 338 breeds of dogs; the poodle being most recessive.

Dr. Ham also stated another fact which abso-
A Great Gathering of Creation Scientists
By Mark Jurkovich

In July I had the distinct privilege to attend the 2018 International Conference on Creationism (ICC) in Pittsburg, PA. It was a wonderful opportunity to hear the latest research by the top Creation scientists in the world, and a great opportunity to network. Presenters at the conference included Steve Austin, Russ Humphreys, John Woodmoreappe, Tim Clarey, Andy McIntosh, John Baumgardner, Jason Lisle, and of course our own John Whitmore. The “Big Three” (Answers in Genesis, Institute for Creation Research, Creation Ministries International) were all well represented as well as many other worthy organizations, including the ‘granddaddy’ of them all The Creation Research Society (https://creationresearch.org/, formed back in 1963!).

Topics ranged from Pre-flood geography, to dinosaur kinds, to the Genesis chronology, the latest in Creation astronomy, to the bombardier beetle, even the controversial topic of feathered dinosaurs, plus much more. In addition, there were evening sessions open to the public, and workshops where experts in a given field present some of their latest thoughts/findings and people in the audience could ask questions of the experts. My favorite was the Cosmology Workshop with Doctors Russ Humphreys, Jason Lisle, Danny Faulkner and Phil Dennis. It was good to hear a healthy and cordial disagreement in creation cosmology theories. Dr. Humphreys even admitted to recently modifying his again. The two basic camps are relativity/time dilation based (including Russ Humphreys) or speed of light synchrony convention based (including Jason Lisle).

Space does not permit summarizing all the papers I got to hear, but I will try to highlight a few of the items I learned. The first two talks I attended were actually about Old Testament Chronology. The first, was by Henry B. Smith Jr. of the Associates for Biblical Research (http://www.biblearchaeology.org/) who presented a strong case for accepting the chronology of the Septuagint (LXX) over the generally accepted Masoretic Text (MT). The LXX has 606 more years from the creation to the flood, and 780 more years between the flood and the birth of Abraham! This pushes the date of the creation to before 5100 BC. Other historical chronologies that predate the MT also point to a longer chronology. A strong argument was presented for what is termed as the Rabbinic Deflation Theory. The theory posits that Jewish scholars, post AD 70 (destruction of the temple) deliberately shortened the chronology to make it look like Jesus does not fulfill certain prophecy. And the Masoretic Text is based on these deflated numbers.

The second talk was about the Ipuwer Papyrus, an Egyptian manuscript that addresses the destruction of Egypt in the form of a lament. The descriptions in the lament have many parallels to the 10 plagues of the Exodus. The problem is, standard chronology dates this papyrus before the time of the Exo-

(Continued on page 7)
Creation Superconference!
By Jeannie Day

Creation Ministries International (CMI) put on another amazing Superconference (July 16-20, 2018) at Double Tree Resort by Hilton, Myrtle Beach Oceanfront, Myrtle Beach, South Carolina! My daughter, her 3 children, ages 8, 11, 15, and I attended. There were 3 meals per day (buffet style). During the meals, the speakers and other CMI workers sat at the tables with the conference attendees.

The morning program from 9 a.m. to 12 p.m. included 2 speakers and the evening program from 7-10:30 p.m. included 3 speakers. The program was made up of an excellent group of 12 Creation speakers (4 from other countries) who spoke on a variety of topics. The speakers were David Gibbs, Vance Nelson, Pastor Johnny Hunt, Dr. John Sanford, Gary Bates, Dr. Jonathan Sarfati, Dr. Robert Carter, Joel Tay, Lita Costner, Scott Gillis, Keaton Halley, and Spike Psarris. The purpose of the conference was to equip families to refute evolution and provide the biblical and scientific evidence for creation. There was a total of 20 presentations, some of which were: Why the Idea of Chemical Evolution is Unscientific, Contested Bones, The Distant Starlight Dilemma, The Biblical Age of the Earth, Refuting Flat Earth and Geocentrism Ideas, Alien Intrusion: The Movie Project, The Event That Shaped Our Earth, The Deep Time Deception, The Evidence of Our Declining Genes, Fascinating Flood Fossils. Two question and answer sessions were held.

Throughout the day, outside the conference hall, CMI had tables filled with books, clothing, DVDs, CDs, magazines, and miscellaneous items. There were some great deals, especially at the end of the week.

This event was one that the whole family could enjoy. There was a fantastic children’s program for ages 11 and under during the morning sessions. In addition to the daily program, during the afternoon attendees enjoyed fellowship and fun on the 27 acre beach and had many onsite activities to choose from. Those who didn’t go to the beach during the afternoon could enjoy a speaker, an incredible illusions show, aquarium excursion, and Dr. Jonathan Sarfati’s chess challenge where he played 12-15 (or more) people while he was blindfolded. The displays in the conference hall were amazing.

Petrified Teddy Bear

Two of the life sized exhibits
lutely blew my mind. I copied it exactly from the screen. It read: $10^{80}$, number of atoms in the universe; $10^{2017}$, number of children from only 2 parents (I’m not sure how he gets these numbers). Now let’s take our varied dogs and let them travel into different climates, to populate the earth as directed by God after the flood. The dogs with long hair will survive the cold climates and the short haired ones will die. Likewise, the short haired dogs will survive the desert and the long haired ones will die. This is natural selection and Darwin got this one sort of right.

Not all adaptation and speciation is for “survival of the fittest”, however. Darwin got himself into a mess when he tried to apply this animal evolution to man in his second book, “The Descent of Man”. For example, when Ken Ham was a boy in school, he was made to read a book by Hunter called “A Civic Biology” cataloging the traits of 5 “races” and their progressive levels of development. The Aborigines of Australia were deemed “the missing links” between man and ape, so they were killed to use their skulls in museum exhibits.

In contrast, Ken also mentioned Laura Ingalls Wilder (of “Little House on the Prairie” fame) versus the native American Indians. She was not a racist! She did not consider them to be of a different race, but of a different “ethnic or people group.”

For the church, there should be no “race talk” either. The church should lead the way to deprogram this distinction of race by color.

Now that the human genome has been plotted, it’s proof positive that we are only one race. This color difference part is minutely, very, very small. It’s not different colors anyway; it’s different shades of melanin from dark to light with tans in the middle. I liked his summary of this: “It’s shade; not color. It’s people groups; not races. All are colored; just not the same. We are all related to everyone; not just close family.”

There is no such thing as interracial marriage, biologically. He showed us quite a few pictures of light and dark twins. Then he commented that someone from another audience asked him if they were “identical twins”. He said that he felt like closing his laptop and going home right then and there; but we just laughed. In the Bible there is only 2 Corinthians 6:14, “Do not be yoked with unbelievers”. Pay attention to the direction in which the Bible speaks of ‘races’; meaning marriage between the spiritual races of “saved” versus “unsaved”.

One more thing was mentioned in choosing a mate; Do not look on the outside, but on the inside; the heart (I Samuel 16:7). The outside changes with time. Then Ken Ham introduced his still beautiful wife, Mally. As the applause thundered, I watched the two of them quickly leave to board their van, already loaded with left-over, unsold books, to drive back to Hebron, Kentucky that night. I drove back to Dayton, but stopped in Xenia to tell my friend, Evelyn, about the most exciting evening in my life.

O Spirit send
A revival to this nation.
Breathe on us again,
Breathe on us again.

Breathe on Us Again, by Steve Fry. c 1997 Maranatha Music.

- For more information on the shofar visit hearing-the-sound-of-the-shofar.
- Listen to an example of each of the 4 calls here.
- An example of a powerful shofar call.
- YouTube version of Breathe on us again.

BioLogos Debate: Invoking Augustine
By Kevin Hadsall

Previously, I shared Part 3 of 7 of my online debate with BioLogos and one of their supporters, LA. In the last part of LA’s comment (click here to see LA’s full comment in an earlier post), he made a claim regarding Augustine of Hippo who is widely known as a church father. Augustine was a North African theologian who lived 300+ years after Jesus. LA tried to justify an unnatural interpretation of Genesis by invoking Augustine’s unorthodox interpretation of the days of creation. Here is the general argument: if Augustine can interpret the days of creation as metaphorical, then modern-day Christians have free reign to do the same, and then "interpret" the Genesis text by squeezing billions of years into it. As I had asked earlier in the debate, who has been around for billions of years to observe billions of years? Only the God of the Bible existed in the very beginning (Gen 1:1), and He told us how He created in six days (Gen. 1, Exod. 20:11). He gave us genealogies that essentially provide a "birth certificate" of the heavens and the earth.[i] The genealogies inform us that the heavens and the earth are only thousands of years old, not billions.

Below is Part 4 of 7 of the BioLogos Debate.

"There were many Church Fathers including St. Augustine (5th cent.) who did not accept Genesis as a literal account, but as a metaphorical account of Creation."

Me: Augustine believed that God created everything instantly as opposed to creating over the course of six days. There is a strong case that his misunderstanding stemmed from his use of the Latin Bible and lack of understanding of Hebrew language (see page 36 in Terry, and Thane H. Ury, 2008. Coming to Grips With Genesis. Green Forest, AR: Master Books.). Moreover, invoking Augustine does not help the Old Earth case, because in his time, he believed that the Earth was less than 6,000 years old. Here are two quotes from Augustine:

“They are deceived, too, by those highly mendacious documents which profess to give the history of many thousand years, though, reckoning by the sacred writings, we find that not 6,000 years have yet passed.” --Augustine, The City of God 12.10, in The Nicene and Post-Nicene Fathers, Series 1, vol. 2, as quoted in Mortenson, Terry, and Thane H. Ury, 2008. Coming to Grips With Genesis. Green Forest, AR: Master Books.

“As to those who are always asking why man was not created during these countless ages of the infinitely extended past, and came into being so lately that, according to Scripture, less than 6,000 years have elapsed since he began to be....” --Augustine, The City of God 12.12, in The Nicene and Post-Nicene Fathers, Series 1, vol. 2, as quoted in Mortenson, Terry, and Thane H. Ury, 2008. Coming to Grips With Genesis. Green Forest, AR: Master Books.

"I find it astounding that in the 21st century there are those who insist that Genesis is a literal and historical account."

Why? Because of the "scientific consensus"? Again, that would be an appeal to authority and majority logical fallacy. And the fact that we live in the 21st Century is irrelevant. Even when the majority of people reject God’s Word, that does not make it less true. As it is written: "The grass withers and the flowers fall, but the word of our God endures forever." — Isaiah 40:8

I hope and pray that you will take some time to consider this while using God’s Word as your starting point and ultimate authority.

That is certainly my hope and prayer for LA and any other BioLogos supporters who might have been reading that thread. I did not hear back from LA. However, the official BioLogos Facebook page administrator rejoined the debate after this, and attempted to answer my three original questions. I will share that part of the debate over the next three posts.

Originally posted October 6, 2017: https://www.unmaskinghumanism.org/single-post/2017/10/06/
Kids Korner

School Good News

Hey, kids, TJ here. So, you’re back in school and wondering how you are going to make it through the next 8 months, give or take. Never Fear! Underdog..is..here..wait, what? No, no, no. Nobody "Under..." anything. C’mon kids! If anything, we’re achievers. Not under something. For instance, ok, so, after school we want to play and get that crazy bottled up energy out that’s about to make me feel like I just wanna scream. Understood. Got it. What can we do with all that energy? Lots of things! Ride bikes, through a frisbee, a football, or anything catchable. There’s one more thing you can that I think is the best way to end a school day. Go to a Good News Club at your school! Yep, just stay after school (after you sign up and get mom n dad’s permission), and hang out with your friends and classmates. It’s a lot of fun and, who knows, you might want to become a member of a summer missionary team next year helping to run Good News Clubs in the summer. That’s what I’m talking about! Until next time, kiddies, keep looking for Thatman! TJ, over and out.

For more information about Good News Clubs: https://www.cefonline.com/ministries/goodnewsclub/
ARKY’s Calendar of Events
(as of 10/1/16)
See more details and complete list at http://www.arky.org/current/index.htm

*Oct 8, 7:00 pm to 8:35 pm. DVD: Modern Medicine and Ancient Authority with Dr Tommy Mitchell at ARKY’s House. This important video clearly shows that belief in evolution is not necessary for the proper practice of medicine. It discusses various topics including antibiotic resistance, vestigial organs, the origin of germs, and euthanasia. Most importantly it examines the moral implications of an evolutionary worldview. What is the basis for caring? Here you will see that the only answer is found in the Word of God.

Oct 10 - 31, Wednesdays, 6:30 – 8:00 PM. Institute on the Constitution, with Doug Cook. This is a 4-part Heritage course. Tipp City United Methodist, 8 W. Main Street, Tipp City, OH. Registration – TBA – Call 937-947-0751 for questions.

Or visit http://www.rickipepin.com/events/ for other IOCT classes.


*Nov 12, 7:00 pm to 8:35 pm. DVD: Why Does a Good God Allow Bad Things? with Gary Bates at ARKY’s House. The Biblical Response to Death and Suffering. One of the most asked questions is why a loving God allows death and suffering. The heart of the Creator is revealed as Gary Bates persuasive-ly unfolds the often-overlooked issue in today’s evolution-creation culture wars-the vital ‘big picture’ of the Gospel. Many hearts and minds were changed after hearing Gary explain the Gospel message with a powerful, yet compassionate approach. (50 min)

*Dec 10, 7:00 pm to 8:35 pm. DVD: What if... with Kevin Sorbo (of Hercules and “God’s Not Dead” fame) and John Ratzenberger (of “Cheers” fame) at ARKY’s House. What if... tells the story of Ben Walker who fifteen years ago left his college sweetheart, and his calling to be a preacher, in order to pursue a busi-
### Financial Statement 2018

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**Balance 8/31/18**: $6,251.60

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4. **Webpage:** www.arky.org provides logical, Biblical information to a world saturated with an unbiblical, ill-suited naturalism for the needs of people;
5. **Monthly ARK meetings:** interesting speakers or DVD program on a variety of subjects, provided FREE to the community;
6. **Major speaker programs:** sponsored into the area or promoted by ARK;
7. **Local ARK speakers:** available for community and church events;
8. **Encouragement and Answers:** for belief in the Biblical Creator;
9. **Leadership training:** periodically opportunity to learn how to serve in your church or school or study group;
10. **Public materials:** make available Creation resources – books, audios, and DVDs to public;
11. **HELPING US IN PROMOTING THE TRUTH OF SCRIPTURE FROM FIRST VERSE TO THE LAST; and that true science is consistent with God’s Word.**
Prayer Requests
Please be in prayer for the ministry of the Ark Foundation.
- For God’s vision for Ark Foundation’s future
- For open doors to begin speaking in churches and other venues
- That Ark Foundation be used in strengthening believers and drawing unbelievers to the Lord
- New volunteer for financial secretary
- New volunteer for database entry
- New volunteer for web development
- New church contacts
- New location for meetings once the ARK house is sold
- More believers learn about and take advantage of Ark’s resources
- More volunteers, financial partners, and prayer partners.
- For each other: that we grow in our love for the Lord and desire to see others come to know His love.
- For Ron and Brenda’s settling into a blessed retirement

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